

UNOFFICIAL COPY

Doc#. 1727747037 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/04/2017 10:13 AM Pg: 1 of 2

RECORDING PREPARED BY / RETURN TO:
First American Title Insurance Company - Amelia Kranendonk
10011 S. Centennial Parkway #340
Sandy, UT 84070
9218662325652992



RELEASE OF MORTGAGE

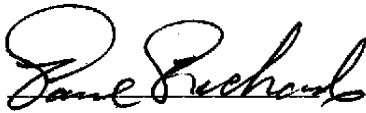
WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, TCF National Bank, hereby declares that the lien of said mortgage is forever discharged and satisfied.

Original Mortgagee: TCF National Bank
Original Mortgagor: Lee Cherney unmarried

Recorded in Cook County, Illinois, on 5/24/2007 as Ins # 0714426016
Date of Mortgage: 5/11/2007
Property Address: 900 N. Paulina St, #301, Chicago, IL 60672
Legal Description: See the attached Legal Description.
PIN#: 17-06-426-038-1007

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of:
10/3/2017

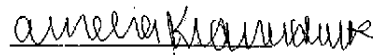
TCF National Bank

By: 

Paul Richards, Attorney in Fact

State of UT
County of Salt Lake

This instrument was acknowledged and executed before me this 10/3/2017 by Paul Richards who acknowledge to be the Attorney in Fact of TCF National Bank, and that as such officer, being authorized so to do, signed the name of the corporation as such officer.



Notary Public
My Commission expires: 3/26/2020



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ORDER NUMBER: 2000 000598769 CH

STREET ADDRESS: 900 N. PAULINA ST.

UNIT 301

CITY: CHICAGO

COUNTY: COOK COUNTY

TAX NUMBER: 17-05-426-038-1007

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 301 IN LIBRARY LOFTS CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE SOUTH 1/2 OF LOT 15 AND ALL OF LOT 16 IN THE RESUBDIVISION OF BLOCK 14 IN WILLIAM S. JOHNSTON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JULY 2, 1998 AS DOCUMENT 98571047, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE G-7, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 98571047.