## **UNOFFICIAL COPY**

Doc#. 1727701087 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 10/04/2017 10:28 AM Pg: 1 of 2

When Recorded Mail To: Home Point Financial Corporation C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 636841

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by MARILYN HOUGESEN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR BLUELEAF LENDING, LLC, ITS SUCCESSORS AND ASSIGN'S tearing the date 10/09/2015 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illipals in Document # 1529249035.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 189 IN ELM TERRACE, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE WEST 30 RODS THEREOF) OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 15-28-421-020-0000

Property is commonly known as: 1120 BEACH AVE, LAGY ANGE PARK, IL 60526.

Dated this 03rd day of October in the year 2017
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., AS NOMINEE FOR BLUELEAF LENDING, LLC, ITS
SUCCESSORS AND ASSIGNS

PATRICK MCCABE
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority ic sign and have reviewed this document and supporting documentation prior to signing.

SMCRC 400222850 MIN 100342604150907024 MERS PHONE 1-888-679-6377 MERS Mailing Addlets: P.O. Box 2026, Flint, MI 48501-2026 DOCR T021710-01:22:58 [C-1] ERCNIL1





\*D0026215755\*

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## **UNOFFICIAL COPY**

Loan Number 636841

## STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 03rd day of October in the year 2017, by Patrick McCabe as VICE PRESIDENT OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR BLUELEAF LENDING, LLC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

NTHIA ALBANO

COMM EXPIRES: 08/01/20/0



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGAGE OR DEED OF TRUST WAS FILED.

SMCRC 400222850 MIN 100342604150907024 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T021710-01:22:58 [C-1] EF CNUL1



