### **UNOFFICIAL COPY**

Doc#. 1727701090 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 10/04/2017 10:29 AM Pg: 1 of 3

When Recorded Mail To: Capital One, N.A. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0903772828

#### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by PHILIP M. KRITZMAN AND SUE A. KRITZMAN AKA SUE A W) TTENBERG to ING BANK, FSB bearing the date 04/30/2011 and recorded in the office of the Recorder or Registrar of Titles of OOK County, in the State of Illinois, in Document # 1113619016.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 13-03-402-018-0000, 13-03-402-019-0000

Property is commonly known as: 5615 N KOSTNER AVE, CHICAGO, IL 60646.

Dated this 03rd day of October in the year 2017

CAPITAL ONE, N.A. AS SUCCESSOR IN INTEREST UPON MERGER WITH ING BANK, FSB

KOSTADINA EISELE

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CAP01 400297561 001 DOCR T031710-08:51:18 [C-2] ERCNIL1

\*D0026232559\*

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# **UNOFFICIAL COPY**

Loan Number 0903772828

#### STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 03rd day of October in the year 2017, by Kostadina Eisele as VICE PRESIDENT of CAPITAL ONE, N.A. AS SUCCESSOR IN INTEREST UPON MERGER WITH ING BANK, FSB, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

MICHELLE BROWN

COMM EXPIRES: 16/13/2020

MICHELLE BROWN Notary Public - State of Florida My Commission #GG 38514 Expires October 13,2020

Document Prepared By: E.Lance/N°C, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

DOCR T031710-08:5 :18 (C-2] ERCNIL1



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## **UNOFFICIAL COPY**

### Exhibit A

TO TOT EDICKSON'S NE

LOT 44 IN AUGUST ERICKSON'S NORTH KOSTNER AVENUE SUBDIVISION OF THAT PART OF LOT 13 LYING WEST OF THE C'HIC AGO AND NORTH WESTERN RAILROAD OF COOK'S SUBDIVISION OF THAT PART OF THE EAST 1/2 OF FRACTIONAL SECTION 3, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.