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When Recorded Return To:
CitiMortgage, Inc.
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#. 1727715050 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/04/2017 10:03 AM Pg: 1 of 2

CMI Loan No. 0635896987
MIN No. 100011506358969872

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., WHOSE ADDRESS IS 1000 TECHNOLOGY DRIVE, O'FALLON, MO 63368, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A DELAWARE CORPORATION, (ASSIGNEE) (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026).

Said Mortgage is dated 07/16/2003, and made by PATROCINIO V. NEBRIDA to ABN AMRO MORTGAGE GROUP, INC. and recorded 08/06/2003 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 0321802107.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 10-33-115-033-0000

Property is commonly known as: 6810 NORTH MINNETONKA, CHICAGO, IL 60646.

Dated this 03rd day of October in the year 2017

CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC.



TIFFANY FLOYD

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 03rd day of October in the year 2017, by Tiffany Floyd as VICE PRESIDENT of CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



EWA IWONA KIRSANOV

COMM EXPIRES: 10/13/2020



EWA IWONA KIRSANOV
Notary Public - State of Florida
Commission # GG 030558
My Comm. Expires Oct 13, 2020
Bonded through National Notary Assn.

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CMOAV 398167806 MSR-2017-11-16-NRZ MIN 100011506358969872 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T031710-02:37:54 [C-2] EFRMIL1



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Exhibit A

Legal Description: That part of Lots 15, 16 and 17 taken as a Tract bounded and described as follows: beginning at a point on the Easterly line of Lot 2 extended Southerly, said point being 18.53 feet South of the Southeast Corner of said Lot 2, thence Southwesterly 42.39 feet on a line drawn from last described point to a point on the 42.39 feet on a line drawn from last described point to a point on the Southwesterly line of Lot 17, 50.0 feet Southeasterly of the most Westerly Corner of said Lot 17, thence Southeasterly to a point on the Easterly line of Lot 16, 50.56 feet Southerly of the Northeast Corner of Lot 16, thence Northerly on the Easterly line of Lots 16 and 15, 64.0 feet to a point 13.44 feet Northerly of the Southeast corner of said Lot 15, thence Northwesterly to the place of the beginning in Block 5, in Edgebrook Estates being a Subdivision in Fractional Section 33 and part of Lots 46 and 53 in Ogden and Jones' Subdivision of Bronsons' part of Caldwell reserve in Townships 40 and 41 North, Range 13, East of the Third Principal Meridian, according to the Plat thereof registered in the Office of the Registrar of Titles of Cook County, Illinois, on December 2, 1966, as Document Number 2303207.