

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1727717055 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/04/2017 11:41 AM Pg: 1 of 2

When Recorded return to:

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RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **ROBERT RICHARD TANTILLO AND JOAN DANIELS TANTILLO INDIVIDUALLY AND TRUSTEES OF THE ROBERT RICHARD TANTILLO TRUST DATED MAY 13, 2002** to **JPMORGAN CHASE BANK, N.A.**, dated **08/16/2013** and recorded on **09/12/2013**, in Book N/A, at Page N/A, and/or Document **1325519002** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **18-17-312-012-0000**

Property Address: **6131 GLENBROOK LN W INDIAN HEAD PARK, IL 60525-6998**

Witness the due execution hereof by the owner and holder of said mortgage on 10/04/2017.

JPMORGAN CHASE BANK, N.A.

Chastity Newsome

Chastity Newsome
Vice President

State of Louisiana }
Parish of Ouachita Parish }

On **10/04/2017**, before me appeared **Chastity Newsome**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Doris O. Britton

Doris O Britton - 67753, Notary Public
Lifetime Commission

Doris O. Britton
Ouachita Parish, Louisiana
Lifetime Commission, Notary
ID # 67753

Loan No.: 7000285872

MIN:
MERS Phone (if applicable): **1-888-679-6377**

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Loan Number: 7000285872

EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

LOT 47 IN ASHBROOK SUBDIVISION, BEING A SUBDIVISION IN PART OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 1, 1996 AS DOCUMENT 96159610, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office