

UNOFFICIAL COPY

When Recorded Return To:
CitiMortgage, Inc.
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#. 1727718040 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/04/2017 09:57 AM Pg: 1 of 2

CMI Loan No. 0624676384
MIN No. 100011506246763842

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., WHOSE ADDRESS IS 1000 TECHNOLOGY DRIVE, O'FALLON, MO 63368, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A DELAWARE CORPORATION, (ASSIGNEE) (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026).

Said Mortgage is dated 08/22/2002, and made by MARIO PALACIOS JR. to ABN AMRO MORTGAGE GROUP, INC. and recorded 11/20/2002 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 0021281092.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 09-29-232-006-0000

Property is commonly known as: 1925 ILLINOIS ST, DES PLAINES, IL 60018.

Dated this 03rd day of October in the year 2017

CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC.



SHANNON MCKINNEY

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 03rd day of October in the year 2017, by Shannon McKinney as VICE PRESIDENT of CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



MICHELLE BROWN

COMM EXPIRES: 10/13/2020



MICHELLE BROWN
Notary Public - State of Florida
My Commission #GG 38514
Expires October 13, 2020

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CMOAV 398032433 MSR-2017-11-16-NRZ MIN 100011506246763842 MERS PHONE 1-888-679-6377 MERS Mailing
Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T031710-01:01:39 [C-2] EFRMIL1



D0026237349

UNOFFICIAL COPY

Exhibit A

The land referred to in this policy is situated in the STATE OF ILLINOIS, COUNTY OF COOK, CITY OF DES PLAINES, and described as follows:

THE SOUTH HALF OF LOT 3 IN SCHUHNECHT'S SUBDIVISION OF THE WEST 2 2/9 ACRES OF THE SOUTH EAST QUARTER OF THE SOUTH EAST QUARTER OF THE NORTH EAST QUARTER OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.