UNOFFICIAL COPY

Doc#. 1727718081 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 10/04/2017 11:21 AM Pg: 1 of 2

ABOVE SPACE FOR RECORDER'S USE ONLY

DOCID 26787124955425756

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THECE PRESENTS that **Bank of America**, **N.A.**, is the mortgagee ("Mortgagee") of that certain mortgage ("Mortgage") executed by **VIRGINIA CARLSON**, dated **10/05/2005** and recorded in the Recorder's Office of **Cook** county, in the State of **Illinois** in Book **N/A** of Official Records Page **N/A** as Document Number **0530802217**, and encumbering that certain property described below. Mortgagee does hereby release, cancel and discharge said Mortgage.

Legal Description: PARCEL 1: THAT PART (OF LOT 1 IN MALLARD LANDINGS UNIT 4A, A PLANNED UNIT DEVELOPMENT OF PART OF THE FAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, BEING PARTICULARLY DISCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 1; THENCE SOUTH 00 DEGREES 12 MINUTES 10 SECONDS EAST ALONG THE EAST LINE OF SAID LOT 1, A DISTANCE OF 9.44 FEET; THENCE SOUTH 89 DEGREES 47 MINUTES 50 SECONDS WEST, 44.26 FEET 1/2 THE POINT OF BEGINNING; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 44.83 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 44.83 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS WEST 44.83 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 88.00 FEET TO THE POINT OF BEGINNING. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS FOR MALLARD LANDINGS TOWNHOMES RECORDED JUNE 27, 1991 AS DOCUMENT 91315347, IN COOK COUNTY, ILLINOIS.

Property Address: 16833 CARDINAL DRIVE ORLAND PARK, IL 60462

PIN: 27-29-214-119-0000

WITNESS my hand this date of 10/04/2017.

Bank of America, N.A.

Jeffry C. Evans

Jeffrey C. Evans

Assistant Vice President

STATE OF NORTH CAROLINA COUNTY OF GUILFORD

I certify that the following person(s) personally appeared before me this day, each acknowledging to me that he or she signed the foregoing document: Jeffrey C. Evans, Assistant Vice President of Bank of America, N.A.

Date: 10/04/2017

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THERESA W HULVA **Electronic Notary Public** Guilford Co., North Carolina My Commission Expires April 27, 2020

theresa wo

VIRGINIA CARLSON 129 PREAKNESS DR OSWEGO IL 60543

Document Prepared By and ReconTrust Company, N.A./Lien Release TX2-979-01-19 REL Oroperty or Cook County Clerk's Office P.O. BOX 619040

When Recorded Return To:

Dallas TX 75261-9943 (800) 669-6607