

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

**JESSICA BAILEY**  
**PNC MORTGAGE (B6-YM14-01-5)**  
**3232 NEWMARK DRIVE**  
**MIAMISBURG, OH 45342**  
**ATTN: PAYOFFS**  
**P.O.Box 8820**  
**Dayton, OH 45482 - 0449**

**1000134260**  
**NOAM U EPSTEIN**  
PO Date: 09/29/2017

Doc#. 1727846251 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 10/05/2017 12:19 PM Pg: 1 of 3

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED. MERS # 100031200011138887 MERS PHONE: 1-888-679-6377

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**NOAM U EPSTEIN, AN UNMARRIED MAN**  
to **WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A** dated **June 7, 2012**  
calling for the original principal sum of dollars (**\$370,000.00**), and recorded in Mortgage Record , page and/or  
instrument # **1217142088**, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more  
particularly described as follows, to wit:

**8E RANDOLPH ST UNIT2804, CHICAGO IL - 60601**  
Tax Parcel No. **17-10-305-007-8002 , 17-10-305-011-1140**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this **5th** day of **October, 2017**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR WINTRUST MORTGAGE, A**  
**DIVISION OF BARRINGTON BANK AND TRUST CO., N.A** its successors and assigns

By



**MICHELLE F PYBURN**  
Its **ASSISTANT SECRETARY**

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MERS # 100031200011138887 MERS PHONE: 1-888-679-6377


NOAM U EPSTEIN

State of OHIO )  
County of MONTGOMERY COUNTY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 5th day of October, 2017 ,  
personally appeared MICHELLE F PYBURN, ASSISTANT SECRETARY, of  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR WINTRUST MORTGAGE, A  
DIVISION OF BARRINGTON BANK AND TRUST CO., N.A its successors and assigns

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

  
 **CONSUELO A. TRAVIS**  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
**July 16, 2018**

\_\_\_\_\_  
Notary Public  
**CONSUELO A TRAVIS**  
My commission expires **7/16/2018**

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**NOAM U EPSTEIN**

**1000134260**

PO Date: **09/29/2017**

## EXHIBIT A

LEGAL DESCRIPTION: UNIT 2804, TOGETHER WITH THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-22 AND STORAGE SPACE S142, LIMITED COMMON ELEMENT, IN THE RESIDENCES AT THE JOFFREY TOWER CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THAT PART OF THE FOLLOWING PARCELS OF REAL ESTATE: PARCEL 1: LOTS 25 TO 31, INCLUSIVE, IN BLOCK 9 IN FORT DEARBORN ADDITION TO CHICAGO IN SOUTH WEST FRACTIONAL 1/4 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT C TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 28, 2006 AS DOCUMENT NUMBER 0802803105, AS MAY BE AMENDED FROM TIME TO TIME, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: NON-EXCLUSIVE EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENT FOR THE STATE RANDOLPH DEVELOPMENT, RECORDED OCTOBER 19, 2007 AS DOCUMENT NUMBER 0729260064 FOR SUPPORT, INGRESS AND EGRESS, MAINTENANCE, UTILITIES, ENCROACHMENTS, ELEVATORS AND FACILITIES, OVER THE LAND DESCRIBED THEREIN AND AS MORE PARTICULARLY DESCRIBED AND DEFINED THEREIN.