

UNOFFICIAL COPY

**RELEASE OF MORTGAGE
BY CORPORATION**
THIS DOCUMENT PREPARED BY:
MAIL TO:
Partnership Financial Credit Union (fka
Niles Township Schools Credit Union)
5940 Lincoln Avenue
Morton Grove, IL 60053

Doc#: 1727847005 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/05/2017 09:25 AM Pg: 1 of 2


KNOW ALL MEN BY THESE PRESENTS, that **Partnership Financial Credit Union, (fka Niles Township Schools Credit Union), 5940 Lincoln, Morton Grove IL 60053** for and in consideration of the payment of the indebtedness secured by the **Mortgage** hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of Ten and No/100 (\$10.00), the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY and QUITCLAIM** unto **Jerome P. Slattery and Janet A. Slattery, Their** heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Mortgage** bearing the date of the **30th** day of **June, 2006** and recorded in the Recorder's Office of **Cook County**, in the State of **Illinois**, as Document No. **0619405138**, to the premises therein described, situated in the County of **Cook**, State of **Illinois**, as follows, to wit:

Please See Attached Side for Legal Description

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, said **Partnership Financial Credit Union (fka Niles Township Schools Credit Union)** has caused these presents to be signed by its Executive Vice President/Lending this **25th** day of **September, 2017**.

Partnership Financial Credit Union (fka Niles Township Schools Credit Union)


By:  (Seal)
Theresa M. Guerriero
Title: **Executive Vice President/Lending**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

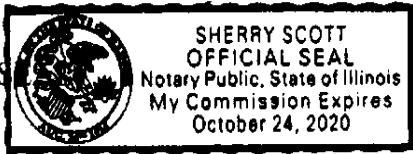
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STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, **Sherry Scott**, in and for said County in the State aforesaid, DO HEREBY CERTIFY that **Theresa M. Guerriero**, personally known to me to be the Executive Vice President/Lending of **Partnership Financial Credit Union (fka Niles Township Schools Credit Union)**, appeared before me this 25th day of **September, 2017** in person and acknowledged she executed the foregoing instrument as Vice President/Lending, pursuant to authority given by the Board of Directors of said corporation, as the free and voluntary act of said corporation, for the uses and purposes therein set forth.



Sherry Scott, Notary Public



Legal Description

LOT 47 AND THE NORTH 1/3 OF LOT 48 IN ROGERS PARK SOUTH, A SUBDIVISION OF LOTS 13 AND 14 IN L.C. PAINE FREER'S (RECIVER) SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

P.I.N.: 11-32-308-024-0000

Address of Premise: 6636 N. BOSWORTH., CHICAGO, IL 60026