

UNOFFICIAL COPY

Doc#: 1727849130 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/05/2017 09:54 AM Pg: 1 of 3

Prepared by, Recording Requested By and Return to:
Charles Brown
Brown & Associates
2316 Southmore
Pasadena, TX 77502
713-941-4128

Client Id: ShPr/AOL
Loan #: 0578220956



ASSIGNMENT OF MORTGAGE

Min: 100749500715062249 MERS Phone: 1-888-679-6377

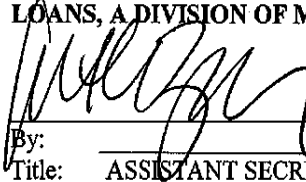
FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is P.O. Box 2026, Flint, MI 48501-2026, **AS NOMINEE FOR METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A., ITS SUCCESSORS AND ASSIGNS,** does hereby assign and transfer to **NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING, ITS SUCCESSORS AND ASSIGNS,** forever and without recourse, whose address is 55 Beattie Place, Suite 110, MS#001, Greenville, SC 29601, all its right, title and interest in and to a certain Mortgage from **PETER SIFNOTIS, AN UNMARRIED MAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A., ITS SUCCESSORS AND ASSIGNS** for \$127,800.00, dated 4/23/2009 of record on 4/28/2009 as Document 0911812053 in the COOK County Clerk's Office, State of ILLINOIS.

Property Address: 2609 W Rosemont Ave Unit C, Chicago, ILLINOIS 60659
Legal description: SEE ATTACHED EXHIBIT "A"
Parcel: 13-01-211-037-1016

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Executed this 9/18/17

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A., ITS SUCCESSORS AND ASSIGNS


By: Cynthia Michelle Brock
Title: ASSISTANT SECRETARY

STATE OF SC
COUNTY OF Greenville

Cynthia Michelle Brock
Assistant Secretary

Before me, the undersigned officer, on this day, personally appeared _____ the ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A., ITS SUCCESSORS AND ASSIGNS known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Given under my hand and seal this 9/18/17



Notary Public in and for the State of SC
Notary's Printed Name: B. Freeman
My Commission Expires: 5/13/2026
Mortgage for \$127,800.00 dated 4/23/2009



Greenville County Clerk's Office

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EXHIBIT "A"

UNIT 2609-C IN ROSEWELL CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 AND 2 IN BLOCK 2 IN T.J. GRADY'S GREEN BRIAR ADDITION TO THE NORTH EDGEWATER, BEING A SUBDIVISION OF THE EAST 20 ACRES OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHEAST FRACTIONAL 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 25, 2006 AS DOCUMENT 0623739045, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office