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When Recorded Return To: Fannie Mae C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

CS Loan # 418422439

Doc#. 1727839056 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 10/05/2017 10:13 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, WHOSE ADDRESS IS 2100 E. ELLIOT RD., TEMPE, AZ 85284, (ASSIGNOP), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liches, and any rights due or to become due thereon to FEDERAL NATIONAL MORTGAGE ASSOCIATION, WHOSE ADDXFSS IS 3900 WISCONSIN AVENUE, NW, 8H-309, WASHINGTON, DC 20016, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 07/18/2006, and made by JOSEPHINE A. BUENAVENTURA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE MORTGAGE VENTURES, LLC DBA FIRST FREEDOM MORTGAGE, ITS SUCCESSORS AND ASSIGNS and recorded 07/24/2006 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Jocument # 0620533147.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE EXHIBIT A ATTACHED Tax Code/PIN: 07-30-422-024-0000

Property is commonly known as: 755 TAFT CIR, HANOVER PARK, IL 60133-2778.

Dated this 04th day of October in the year 2017

DITECH FINANČIAL LLC F/K/A GREEN TREE SERVICING ILC

KRISTIN PRICE

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority the sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 04th day of October in the year 2017, by Kristin Price as VICE PRESIDENT of DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (2.e) personally known to me.

COMM EXPIRES: 08/01/2020

CYNTHIA ALBANO Notary Public - State of Florida My Comm. Expires August 1, 2020 Commission # GG001222

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FNMA1 400358838 2017-RPL1-DBWF-SALE MIN 100015700070208505 MERS PHONE 1-888-679-6377 MERS Mailing

Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T041710-08:08:49 [C-2] EFRMIL1





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'EXHIBIT A'

PARCEL 1: LOT 92 IN NEW SALEM UNIT NUMBER 4, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 29 AND PART OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS DATED NOVEMBER 9, 1982 AND RECORDED NOVEMBER 19, 1982 AS DOCUMENT 26417658 AND AS CREATED BY DEED FROM PULTE HOME CORPORATION, A CORPORATION OF DELAWARE TO MICHAEL G. BORDON AND CHRISTINE M. KONIECZKI DATED FEBRUARY 24, 1984 AND RECORDED MARCH 1, 1984 AS DOCUMENT 26989446 FOR INGRESS AND EGRESS.



