

# UNOFFICIAL COPY

MECHANIC'S LIEN:

**CLAIM**

Doc#: 1727839067 Fee: \$42.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 10/05/2017 10:19 AM Pg: 1 of 3

STATE OF ILLINOIS        }  
                                          }  
COUNTY OF Cook        }

HUDEC CONSTRUCTION COMPANY D/B/A HUDEC WOODWORKING COMPANY

**CLAIMANT**

-VS-

SMASHotels Chicago, LLC  
Marriott International, Inc.  
Associated Bank, NA, as Administrative Agent  
Environmental Community Development Company, Inc. d/b/a ECD Company  
PEPPER CONSTRUCTION CO.

**DEFENDANT(S)**

The claimant, **HUDEC CONSTRUCTION COMPANY D/B/A HUDEC WOODWORKING COMPANY** of Griffith, IN, 46319 County of Lake, hereby files a claim for lien against **PEPPER CONSTRUCTION CO.**, contractor of 643 N. Orleans Street, Chicago, IL and **SMASHotels Chicago, LLC** Lincolnshire, IL 60069 **Marriott International, Inc. (Franchisor)** Bethesda, MD 20817 {hereinafter collectively referred to as "owner(s)"} and **Associated Bank, NA, as Administrative Agent** Chicago, IL 60661 {hereinafter referred to as "lender(s)"} and **Environmental Community Development Company, Inc. d/b/a ECD Company (Party in Interest)** Lincolnshire, IL 60069 and any persons claiming an interest in the premises herein and states:

That on **8/15/2016**, the owner(s) owned the following described land in the County of Cook, State of Illinois to wit:

Street Address:        **Autograph Marriott Hotel 228 E. Ontario Street Chicago, IL 60611**

A/K/A:                 **SEE ATTACHED LEGAL DESCRIPTION EXHIBIT "A"**

A/K/A:                 **Tax# 17-10-203-015; 17-10-203-016; 17-10-203-017**

and **PEPPER CONSTRUCTION CO.** was the owner's contractor for the improvement thereof. That on or about **8/15/2016**, said contractor made a subcontract with the claimant to provide **labor and material for millwork** for and in said improvement, and that on or about **6/9/2017** the claimant completed thereunder all that was required to be done by said subcontract.

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The following amounts are due on said subcontract:


Original Contract Amount	\$1,400,000.00
Change Orders/Extras	\$130,446.30
Credits	\$ .00
Work Not Performed	\$ .00
Payments	\$1,252,901.79
Total Balance Due	\$277,544.51

leaving due, unpaid and owing to the Claimant after allowing all credits, the sum of **Two Hundred Seventy Seven Thousand Five Hundred Forty Four Dollars and 51/100 (\$277,544.51) Dollars**, for which, with interest, the Claimant claims a lien on said land, beneficial interests, if any, recorded or unrecorded leasehold interest, if any, and improvements, and on the moneys or other considerations due or to become due from said contractor and/or owner(s) under said subcontract.

To the extent permitted by law, all waivers of lien heretofore given by Claimant, if any, in order to induce payment not received are hereby revoked. Acceptance of payment by Claimant of part, but not all, of the amount claimed due hereunder shall not operate to invalidate this notice.

IN WITNESS WHEREOF, the undersigned has signed this instrument on September 27, 2017.

**HUDEC CONSTRUCTION COMPANY D/B/A  
HUDEC WOODWORKING COMPANY**

  
\_\_\_\_\_  
Gary Hulen General Manager

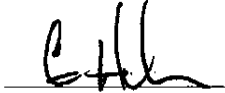
Prepared By:

**HUDEC CONSTRUCTION COMPANY D/B/A HUDEC WOODWORKING COMPANY  
148 N. Ivanhoe Court,  
Griffith, IN 46319**

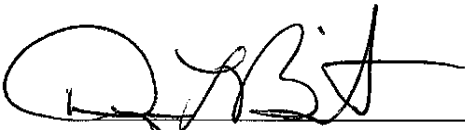
**VERIFICATION**

State of IN  
County of Lake

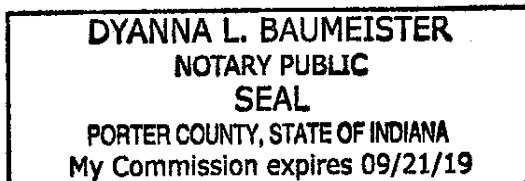
The affiant, Gary Hulen, being first duly sworn, on oath deposes and says that the affiant is General Manager of the Claimant; that the affiant has read the foregoing claim for lien and knows the contents thereof; and that all the statements therein contained are true.

  
\_\_\_\_\_  
Gary Hulen General Manager

Subscribed and sworn before me this September 27, 2017.

  
\_\_\_\_\_  
Notary Public's Signature

170938833 mlngc



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## EXHIBIT "A"

### LEGAL DESCRIPTION

#### PARCEL 1:

THE WEST 20 FEET OF LOT 14 IN THE SUBDIVISION OF THE WEST 394 FEET (EXCEPT THE EAST 14 FEET OF THE NORTH 80 FEET THEREOF) IN BLOCK 32 IN KINZIE'S ADDITION TO CHICAGO IN THE NORTH ½ OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

THE EAST 5 FEET OF LOT 14, ALL OF LOT 15 AND THE WEST 10 FEET OF LOT 16 IN THE SUBDIVISION OF THE WEST 394 FEET (EXCEPT THE EAST 14 FEET OF THE NORTH 80 FEET THEREOF) OF BLOCK 32 IN KINZIE'S ADDITION TO CHICAGO IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**ADDRESS:** 224-228 East Ontario Street  
Chicago, IL

**PINS:** 17-10-203-015-0000  
17-10-203-016-0000  
17-10-203-017-0000

Exhibit A-1

4812-2385-5402.5  
IDAKURTZON, MICHAEL - 1037431000084