

# UNOFFICIAL COPY

Recording Requested and Prepared By:  
EverBank  
301 W Bay Street  
Jacksonville, FL 32202  
CHRIS MATHEWS - EVERHOME



Doc# 1727944078 Fee \$42.00

And When Recorded Mail To:  
EverBank CC309  
301 W Bay Street  
Jacksonville, FL 32202

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 10/06/2017 04:12 PM PG: 1 OF 3

MERS MIN#: 100097709460029918 PHONE#: (888) 679-6377  
Customer#: 1 Service#: 473774RL1 +  
Loan#: 1542029733

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge the beneficial owner has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: CHARLES BARNES UNMARRIED MAN AND ELIZABETH STANTON UNMARRIED WOMAN NOT AS TENANTS IN COMMON BUT AS JOINT TENANTS WITH RIGHT OF SURVIORSHIP AND NOT A PARTY TO A CIVIL UNION

Original Mortgagee: BAYTREE NATIONAL BANK & TRUST COMPANY

Mortgage Dated: SEPTEMBER 23, 2011 Recorded on: OCTOBER 22, 2011 as Instrument No. 1128429081 in Book No. --- at Page No. ---

Property Address: 4063 N KENMORE AVE, CHICAGO, IL 60613-0030

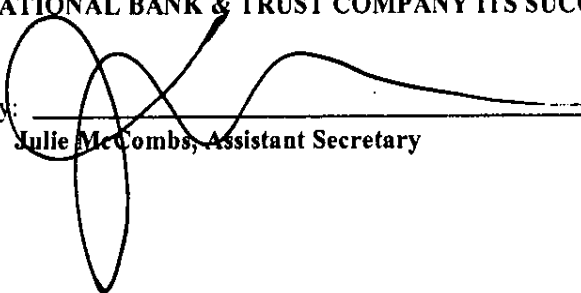
County of COOK, State of ILLINOIS

PIN# 14-17-404-058-1004

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON SEPTEMBER 18, 2017

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC ACTING SOLELY AS NOMINEE FOR BAYTREE NATIONAL BANK & TRUST COMPANY ITS SUCCESSORS AND ASSIGNS

By:   
Julie McCombs, Assistant Secretary

S 1/2  
P 3  
S 10  
M 10  
SC 10  
E 10  
INT 10



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## EXHIBIT "A"

### LEGAL DESCRIPTION

LOAN NO: 1542029733

#### LEGAL DESCRIPTION:

PARCEL 1: UNIT 403-1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE SALLY CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 96061283, AS AMENDED FROM TIME TO TIME, IN THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-2, AS LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT "C" TO THE DECLARATION IN AFORESAID RECORDED AS DOCUMENT NO. 96061283, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office