## **UNOFFICIAL COPY**

Recording Requested and Prepared By: EverBank 301 W Bay Street Jacksonville, FL 32202 **CHRIS MATHEWS - EVERHOME** 

And When Recorded Mail To: EverBank CC309 301 W Bay Street Jacksonville, FL 32202



Doc# 1727944078 Fee \$42.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 10/06/2017 04:12 PM PG: 1 OF 3

Office

MERS MIN#: 100097702460029918 PHONE#: (888) 679-6377

Customer#: 1 Service#: 473774RL1 +

Loan#: 1542029733

### SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does he epy acknowledge the beneficial owner has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said

Original Mortgagor: CHARLES BARNES UNMARRIED MAN AND ELIZABETH STANTON UNMARRIED WOMAN NOT AS TENANTS IN COMMON BUT AS JOINT TENANTS WITH RIGHT OF SURVIORSHIP AND NOT A PARTY TO A CIVIL UNION

Original Mortgagee: BAYTREE NATIONAL BANK & TRUST COMPANY

Mortgage Dated: SEPTEMBER 23, 2011 Recorded on: OC POPER 22, 2011 as Instrument No. 1128429081 in Book No.

--- at Page No. ---

Property Address: 4063 N KENMORE AVE, CHICAGO, IL 60613 0000

County of COOK, State of ILLINOIS

PIN# 14-17-404-058-1004

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED

THE FOREGOING INSTRUMENT ON SEPTEMBER 18, 2017

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC ACTING SOLELY AS NOMINEE FOR BAYTREE

NATIONAL BANK & TRUST COMPANY ITS SUCCESSORS AND ASSIGNS

Julie McCombs. Assistant Secretary

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Loan#: 1542029733 Srv#: 473774RL1

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State of FLORIDA
County of DUVAL

} ss.

On SEPTEMBER 18, 2017, before me, J. Golden, a Notary Public, personally appeared Julie McCombs, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of FLORIDA that the foregoing paragraph is true and correct.

Witness my hand and official seal.

(Notary Name): J. Golden

J. GOLDEN
NOTARY PUBLIC
STATE OF FLORIDA
Comm# FF099841
Expires 4/5/2018

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EXHIBIT "A" .

#### LEGAL DESCRIPTION

LOAN NO: 1542029733

### LEGAL DESCRIPTION:

PARCEL 1: UNIV. 40,3-1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS: IN THE SALLY CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECCRES AS DOCUMENT NO. 96061283, AS AMENDED FROM TIME TO TIME, IN THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-2, AS LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT TO THE DECLARATION IN AFORESAID RECORDED AS DOCUMENT NO. 96061283, IN COOK COUNTY, ILLINOIS.