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Karen A. Yarbrough
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RECORDING COVER SHEET NOTICE OF COURT ORDER REFORMING MORTGAGE & SUPPORTING DOCUMENTS

This notice is being recorded to provide notice to all parties that a court order was entered in case 16 CH 10864 ***Pingora Loan Servicing, LLC v. Carpenter, Monique, H., et al.***, an order was entered reforming the legal description on the mortgage recorded April 11, 2014 as document 1410113057 and the supporting documents. A copy of the order is attached hereto.

Prepared by and return to:

This instrument was prepared by/return to:
SHAPIRO KREISMAN & ASSOCIATES, LLC
2121 Waukegan Road, Suite 301
Bannockburn, IL 60015
(847) 291-1717

16-080114

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**IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION**

PINGORA LOAN SERVICING, LLC
PLAINTIFF,

-vs-

MONIQUE H. CARPENTER; KELVIN
CARPENTER; LAKE PARK GATEWAY
CONDOMINIUM ASSOCIATION;
UNKNOWN OWNERS AND NON-RECORD
CLAIMANTS; UNKNOWN OCCUPANTS
DEFENDANTS

NO. 16 CH 10864

CALENDAR NO: 58

PROPERTY ADDRESS:
4606 SOUTH LAKE PARK AVENUE
UNIT 101N
CHICAGO, IL 60653

ORDER OF REFORMATION

THIS CAUSE coming before the Court upon Plaintiff's Motion for entry of an Order on Count II, the portion of its Complaint seeking the reformation of a Mortgage and its associated documents, due notice having been given, and the Court being fully advised in the premises;

IT IS HEREBY ORDERED:

A) That the Mortgage dated February 24, 2014 and recorded April 11, 2014 as Document No. 1410118057, and its associated documents is and remains a valid lien against the property commonly known as 4606 South Lake Park Avenue, Unit 101N, Chicago, IL 60653.

B) That the Mortgage dated February 24, 2014 and recorded April 11, 2014 as Document No. 1410118057, together with any associated documents are hereby reformed to reflect the correct Legal Description, which is as follows:

PARCEL 1:

UNIT NUMBER 101N 4606 S. LAKE PARK AVENUE, IN THE LAKE PARK

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GATEWAY CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND: LOT 7 IN HENRY J. FURBER'S WOODLAWN AVENUE AND LAKE AVENUE SUBDIVISION OF PART OF LOTS 7, 8 AND 9 IN LYMAN'S SUBDIVISION IN THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED MAY 22, 1889 AS DOCUMENT NUMBER 1104489 IN COOK COUNTY, ILLINOIS, ALSO LOT 1 IN MARCUS M. BROWN'S SUBDIVISION OF LOTS 8 TO 14 IN HENRY J. FURBER'S WOODLAWN AVENUE AND LAKE AVENUE SUBDIVISION OF PART OF LOTS 7, 8 AND 9 IN LYMAN'S SUBDIVISION IN THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED APRIL 26, 1890 AS DOCUMENT NUMBER 1858148, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0612418113, AS AMENDED BY THE FIRST AMENDMENT RECORDED AS DOCUMENT NUMBER 0635409142, AND AS FURTHER AMENDED BY THE SECOND AMENDMENT RECORDED AS DOCUMENT NUMBER 0705134109, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-C1, A LIMITED COMMON ELEMENTS, AS DELINEATED ON THE DECLARATION OF CONDOMINIUM AFORESAID, IN COOK COUNTY, ILLINOIS.

C) That the plaintiff is authorized to record this Order to reflect the correct Legal Description on the Mortgage and its associated documents for the property commonly known as 4606 South Lake Park Avenue, Unit 101N, Chicago, IL 60653, IL bearing a permanent index number of 20-02-403-056-1013.

Dated: _____

Entered: _____

Judge

JUDGE DARRYL B. SIMKO
 APR 14 2017
 CIRCUIT COURT - 1823

Shapiro Kreisman & Associates, LLC
 Attorney for Plaintiff
 2121 Waukegan Road, Suite 301
 Bannockburn, IL 60015
 (847) 291-1717
 ILNOTICES@logs.com
 Attorney No: 42168