**UNOFFICIAL COPY** 

Recording Requested By:

NATIONSTAR MORTGAGE LLC DBA MR. COOPER

When Recorded Return To: NATIONSTAR MORTGAGE DBA MR. COOPER RELEASES P.O. BOX 619092 DALLAS, TX 75261-9947 Doc#. 1727946187 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 10/06/2017 10:25 AM Pg: 1 of 2



## **RELEASE OF MORTGAGE**

NATIONSTAR MORTGAGF .: 05 96462567 "WASHINGTON" Lender ID: 270 Cook, Illinois MIN #: 100037501776538052 SI 5 #: 1-888-679-6377

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that NATIONSTAR MORTGAGE LLC, D/B/A MR.COOPER holder of a certain mortgage, made and executed by LATARIUS WASHINGTON AND TIFFANEY-NA'CHELL WASHINGTON, HIS WIFE, NOT AS JOINT TENANTS OR TENANTS IN COMMON, BUT AS TENANTS BY THE ENTIRETY., originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NO MINEE FOR GMAC MORTGAGE, LLC F/K/A GMAC MORTGAGE CORPORATION, in the County of Cook, and the State of Linois, Dated: 06/04/2007 Recorded: 06/14/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0716/33013, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailir g address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: THE SOUTH 1/2 OF LOT 3 AND ALL OF LOT 4 IN BLOCK 16 IN CROS AND PARK MARKHAM, A SUBDIVISION OF LOT 2 EXCEPT THE NORTH 15.61 FEET THEREOF ALSO ALL OF LOTS 3, 4 AND 6 IN LAW'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, R AND 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 36

NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST AND NOR, T.WEST OF THE RIGHT OF WAY OF THE ILLINOIS CENTRAL RAILROAD IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 29-19-431-051-0000

Property Address: 16615 MARSHFIELD AVENUE, MARKHAM, IL 60428

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

NATIONSTAR MORTGAGE LLC, D/B/A MR.COOPER

On October 6th, 2017

OMAR BASPED, Vice-President

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## NOFFICIAL COPY

RELEASE OF MORTGAGE Page 2 of 2

STATE OF Texas **COUNTY OF Dallas** 

On October 6th, 2017, before me, VALENCIA METCALF, a Notary Public in and for Dallas in the State of Texas, personally appeared OMAR BASPED, Vice-President, personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 02/28/2019

VALENCIA MEICALF Volary Public, State or Teras My Commission Expanses February 28, 2019

(This area for notarial seal)

Prepared By:

i MR. COLINIA CIENTS OFFICE Saiyyad Mohammad Adil, NATIONSTAR MORTGAC & DEA MR. COOPER 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432