## UNOFFICIAL CO

Doc#. 1727957054 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 10/06/2017 10:41 AM Pg: 1 of 3

When Recorded Mail To: Capital One, N.A. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 2001873949

### SATISFACTION OF MORTGAGE

The undersigned declares has it is the present lienholder of a Mortgage made by LAURENCE J. DUNFORD TRUSTEE UNDER THE TRUST AGREEMEN'T DATED JULY 17, 2013 AND KNOWN AS THE LAURENCE J. DUNFORD LIVING TRUST to MORTGAGE ELECTROPIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CAPITAL ONE, N.A., ITS SUCCESSORS AND ASSIGNS bearing the date 09/26/2013 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illino's, in Document # 1327557183.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 23-36-303-124-1058

Property is commonly known as: 7719W ARQUILLA L'R, PALOS HEIGHTS, IL 60463-2502.

Dated this 06th day of October in the year 2017 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR CAPITAL ONE, N.A., ITS SUCCESSORS AND ASSIGNS JUNE C

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CAP01 400243083 001 MIN 100015320018739493 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T051710-09:55:43 [C-2] ERCNIL1





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# **UNOFFICIAL COPY**

Loan Number 2001873949

#### STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 06th day of October in the year 2017, by Kostadina Eisele as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR CAPITAL ONE, N.A., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

MICHELLE BROWN

COMM EXPIRES: 16/13/2020



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CAP01 400243083 001 MIN 100015320018739493 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T051710-09:55:43 [C-21 FRCNIL1

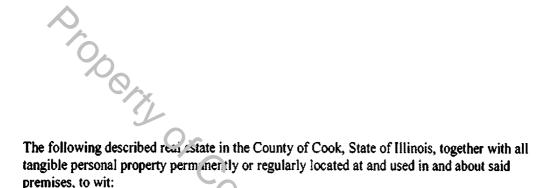




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# **UNOFFICIAL COPY**

### Exhibit A



PARCEL I: UNIT 7719 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN OAK HILL'S CONDOMINIUM II AS DELINEATED AND DEFINED IN THE DECLARATION RECOLDED AS DOCUMENT NUMBER 23771002, AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST 'A OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL I AS SET FORTH IN THE DECLARATION OF EASEMENTS RECOPCIED AS DOCUMENT NUMBER 23684698 AND SUPPLEMENTED FROM TIME TO TIME, ALL IN COOK COUNTY, ILLINOIS,