## **UNOFFICIAL COPY**

H25401343
RELEASE OF MORTGAGE
OR TRUST DEED BY
CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OF DEED OF

Doc#. 1727908192 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 10/06/2017 10:58 AM Pg: 1 of 2

ABOVE SPACE FOR RECORDER'S USE ONLY

Todd J Niedermeier - SENIOR VP/COO

KNOW ALL MEN BY THESE PRESENTS, that HealthCare Associates Credit Union of the County of				
DuPage and the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, uous hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto:				
GEORGE F PATAY AND MURIEL R PATAY, HIS WIFE IN JOINT TENANCY				
C				
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY may have acquired in, through or by a certain mortgago, bearing date the 17TH day of AUGUST 2007 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 0724246034 to the premises therein described as follows, situated in the County of COOK State of Illinois, to wit:				
LOT 3 IN BLOCK 5 IN THE RIDGE SUBDIVISION IN SOUTH EVANSTON, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTH 317.9 FEET OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 CF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.				
~/ <del>/</del> /				
'S -				
41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.				
together with all the appurtenances and privileges thereunto belonging or appertaining.  Permanent Real Estate Index Number(s): 10-24-222-011-0000				
Address of premises: 936 WESLEY AVE EVANSTON, IL 602020000				
Witness hands and seal this 11TH day of SEPTEMBER, 2017				
Jean Morris - AVE LOAN OPERATIONS				
Por talents				

This instrument was prepared by HealthCare Associates Credit Union, 1151 East Warrenville Road, Naperville, Illinois 60563

**UNOFFICIAL COPY** 

## STATE OF ILLINOIS

COUNTY OFDUPAG	E			
<del></del>		a notani nuhlis in and fi	or eaid County in the State	
<u>CHRISTINE OLIVER</u> , a notary public in and for said County, in the State aforesaid DO HEREBY CERTIFY that Jean Morris personally known to me to be the				
* * . *	•	•	Todd J Niedermeier	
AVP LOAN OPERATIONS of HealthCare Associates Credit Union, an Illinois corporation, and Todd J Niedermeier personally known to me to be the same				
persons whose names are subscribed to foregoing instrument, appeared before me this day in person and severally				
acknowledged that as such AVP LOAN OPERATIONS and SENIOR VP/COO they signed and delivered the				
said instrument as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and				
purposes therein set forth.				
GIVEN under my hand and official se	al, this 11TH	day of <u>SEPTEMBER</u>	2017 .	
My commission expires: 01/(16)/2019		· _	$\overline{}$	
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TO A STATE OF THE PARTY OF THE	10,5	CHRISTINE OLIVER	NOTARY PUBLIC	
OFFICIAL SEAL CHRISTINE OLIVER				
CHRISTINE OF ILLINOI NOTARY PUBLIC, STATE OF ILLINOI NOTARY PUBLIC, STATE OF ILLINOI	0-			
NOTARY PUBLIC, STATE 01/06/2019 My Commission Expires 01/06/2019	RELEA	SE DEED		
By Corporation				
HEALTHCARE ASSOCIATES CREDIT UNION  1151 EAST WARRENVI LE ROAD				
NAPERVILLE, IL 60563				
NAPERVILLE, IL 00000				
TO GEORGE PATAY				
GEORGE PATAY				
MURIEL PATAY				
936 WESLEY AVE				
	EVANSTO	ON, IL 60202	Office	
			-0	
	MA	AIL TO		
HEALTHCARE ASSOCIATES CR UNION				
1151 E WARRENVILLE RD				
NAPERVILLE, IL 60563				