

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

Doc#. 1727908207 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 10/06/2017 11:04 AM Pg: 1 of 2

**When Recorded return to:**

UST-Global  
Recording Department  
PO Box 1178  
Coraopolis PA 15211

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **EDWARD N WARREN** to **JPMORGAN CHASE BANK, N.A.**, dated **09/25/2009** and recorded on **10/09/2009**, in Book **N/A**, at Page **N/A**, and/or Document **0928211014** in the Recorder's Office of **Cook County**, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**

Tax/Parcel Identification number: **27-34-309-046-000**

Property Address: **18132 EDGAR PL TINLEY PARK, IL 60487**

Witness the due execution hereof by the owner and holder of said mortgage on 10/06/2017.

**JPMORGAN CHASE BANK, N.A.**

*Arcola Freeman*

Arcola Freeman  
Vice President

State of Louisiana }  
Parish of Ouachita }

On **10/06/2017**, before me appeared **Arcola Freeman**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

*Mary Blanche*

Mary Blanche - 64436, Notary Public  
**Lifetime Commission**

Loan No.: 1621711747

**MARY BLANCHE**  
**OUACHITA PARISH, LOUISIANA**  
**LIFETIME COMMISSION**  
**NOTARY ID# 64436**

MIN:

MERS Phone (if applicable): **1-888-679-6377**

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LOAN NO.: 1621711747

EXHIBIT "A"

THAT PART OF LOT 21 IN CHESTNUT MEADOWS, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 21 THENCE NORTH 89 DEGREES 58 MINUTES 51 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 21, 84.01 FEET; THENCE NORTH 00 DEGREES 01 MINUTES 09 SECONDS EAST 12.08 FEET; THENCE NORTH 21 DEGREES 36 MINUTES 42 SECONDS WEST 97.00 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 21 DEGREES 36 MINUTES 42 SECONDS WEST 30.00 FEET; THENCE NORTH 68 DEGREES 23 MINUTES 18 SECONDS EAST 70.00 FEET; THENCE SOUTH 27 DEGREES 36 MINUTES 42 SECONDS EAST 39.00 FEET; THENCE SOUTH 68 DEGREES 23 MINUTES 18 SECONDS WEST 70.00 FEET, TO THE POINT OF BEGINNING, SITUATED IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office