

# UNOFFICIAL COPY

Doc#. 1727908333 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 10/06/2017 12:40 PM Pg: 1 of 2

Recording Requested By:  
**Speedy Title and Appraisal Review  
Services, LLC**  
Prepared By: **Barbara Montgomery  
CoreLogic - SolEx**  
1637 NW 136th Avenue, Suite G-100  
Sunrise, FL 33323  
855-369-2410

When recorded mail to:  
**CoreLogic Recording Services**  
1637 NW 136th Avenue, Suite G-100  
Sunrise, FL 33323



7136410227+11034+8024

Tax ID. 13-31-306-049-1008

Property Address:  
1953 N MONTICELLO AVE # 1  
CHICAGO, IL 60647

This space for Recorder's use

MIN #: 100448471364102278

MERS Phone #: 1-888-679-6377

Case Nbr: 7136410227



650010661

## SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR UBS AG, TAMPA BRANCH, ITS SUCCESSORS AND ASSIGNS, the present mortgagee of a certain Mortgage described below in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR UBS AG, TAMPA BRANCH, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **GLYNN FLETCHER, A MARRIED MAN**

Date of Mortgage: **03/28/2016** Original Loan Amount: **\$120,000.00**

Recorded in **COOK COUNTY, IL** on: **03/31/2016**, book **N/A**, page **N/A** and instrument number **1609141051**

### Property Legal Description:

**PARCEL 1: UNIT NUMBER 1953-1 IN MICHAEL MANOR ON MONTICELLO CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 10 AND 11 IN BLOCK 1 IN DELAMETERS SUBDIVISION OF THE NORTH 430 FEET OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THAT PART LYING BELOW ELEVATION 36.20 FEET OF CHICAGO DATUM (SAID ELEVATION DESCRIBING A HORIZONTAL PLANE BETWEEN FIRST FLOOR CEILING AND THE TOP OF THE SECOND FLOOR) AND DESCRIBED AS FOLLOWS: COMMENCING AT NORTHEAST CORNER OF SAID LOT 10; THENCE SOUTH ALONG THE EAST LINE OF SAID LOT 10, 47.64 FEET TO A POINT ON THE SOUTH FACE OF AN EXTERIOR BRICK WALL; THENCE WEST, ALONG SAID FACE 27.00 FEET TO A POINT ON EAST FACE OF AN EXTERIOR BRICK WALL; THENCE SOUTH ALONG SAID FACE, 6.95 FEET TO A POINT ON THE-EASTERLY EXTENSION OF THE NORTH FACE OF A INTERIOR WALL; THENCE WEST ALONG SAID EXTENSION AND FACE, 21.00 FEET TO A POINT ON THE WEST LINE OF SAID LOT 11, SAID POINT BEING 54.59 FEET SOUTH OF THE NORTHWEST CORNER OF SAID LOT 11; THENCE NORTH ALONG SAID WEST LINE, 54.59 FEET TO NORTHWEST CORNER OF SAID LOT 11; THENCE EAST ALONG THE NORTH LINE OF SAID LOT 11,**

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18.97 FEET TO A POINT ON THE NORTHERLY EXTENSION OF THE EAST OF AN INTERIOR WALL; THENCE SOUTH, ALONG SAID EXTENSION AND FACE 32.32 TO A POINT ON THE NORTH FACE OF AN INTERIOR WALL; THENCE EAST ALONG SAID FACE, 3.33 FEET TO A POINT ON THE WEST FACE OF AN INTERIOR WALL; THENCE NORTH ALONG SAID FACE AND NORTHERLY EXTENSION THEREOF, 32.32 FEET TO A POINT ON THE AFORESAID NORTH LINE OF LOT 11; THENCE EAST, ALONG THE NORTH LINE OF SAID LOTS 10 AND 11, 25.70 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT 0906503052, IN THE RECORDERS OFFICE OF COOK COUNTY, ILLINOIS, TOGETHER WITH UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S-6 A LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID. PERMANENT INDEX NUMBERS: 13-35-306-049-1008 VOL. 0374 PROPERTY 1953 NORTH MONTICELLO AVENUE, UNIT 1, CHICAGO, ILLINOIS 60647.

IN WITNESS WHEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on

1/10/2017

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR UBS AG, TAMPA BRANCH, ITS SUCCESSORS AND ASSIGNS

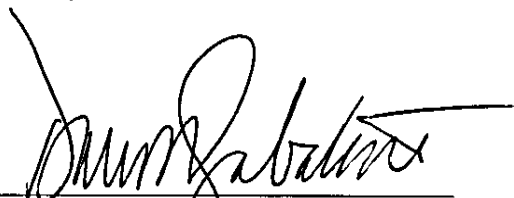
BY: 

Michelle Elizardo-Young, Assistant Secretary

State of NJ, County of Burlington

On 1/10/2017, before me, Dawn M Sabatino, a Notary Public, personally appeared Michelle Elizardo-Young, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR UBS AG, TAMPA BRANCH, ITS SUCCESSORS AND ASSIGNS personally known to me, or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: Dawn M Sabatino  
My Commission Expires : 08/02/2022

