UNOFFICIAL COPY

Doc#. 1727917017 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 10/06/2017 09:45 AM Pg: 1 of 3

After recording mail to: Recorded Documents JPMorgan Chase Bank, N.A. 710 Kansas Lane LA4-2107 Monroe, LA 71203 4800945956

C359472-47738-V
Prepared by: David Orroge

SUBCRDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official fiecond as Document /Instrument No. 0726701177, at Volume/Book/Reel , Image/Page , Recorder's Cifice, Cook County, Illinois, A Modification was recorded on January 9, 2008 in Instrument/Case No. 0800913001, to increase the credit limit by \$19,000.00, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

Ş	For itself, its successors and assigns, JPMorgan Chase Bank, N.A., does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to PennyMac Loan Services, LLC ISAOA/ATIMA, its successors and assigns, executed by Kim E. Tullock, being dated the day of playing of lin an amount not to exceed \$95,709.00 and recorded to Official Record Volume, Page, Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., mortgage shall be unconditionally subordinate to the mortgage to PennyMac Loan Services, LLC ISAOA/ATIMA, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filling for record of the JPMorgan Chase Bank, N.A., mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises. Mortgage rd: 10/3/2017 Instrument no: 1727701120
	IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 24th day of August, 2017.

UNOFFICIAL COPY

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 24th day of August, 2017, before me the Undersigned, a Notary Public in and for said State, personally appeared Donna Lauer, Associate, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signrau res(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, axe cuted the instrument.



My Commission Expires:

1727917017 Page: 3 of 3

UNOFFICIAL COPY

EXHIBIT A - LEGAL DESCRIPTION

Tax Id Number(s): 16-25-117-016-0000

Land situated in the County of Cook in the State of IL

LOT 29, IN BLOCK 1 IN DOUGLAS PACK BOULEVARD BOHEMIAN LAND ASSOCIATION SUBDIVISION IN THE NORTHWEST QUARTER OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILL MOIS.

Commonly known as: 1445 S AVERS AVE, CHICAGO, IL 60623

THE PROPERTY ADDRESS AND TAX PARCEL IDENTIFICATION NUMBER LISTED ARE PROVIDED SOLELY FOR INFORMATIONAL PURPOSES