

UNOFFICIAL COPY

Recording Requested and Prepared By:

U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
TIFFANY N COX - US BANK (IRV)



1727922031

Doc# 1727922031 Fee \$42.00

SHSP FEE:\$9.00 RPRF FEE: \$1.00

CAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 10/06/2017 11:28 AM PG: 1 OF 3

And When Recorded Mail To:

U.S. BANK MORTGAGE SERVICING
P.O. BOX 6060
NEWPORT BEACH, CA 92658-9880

PHONE#: (888) 679-6377

Investor #: K22 Service#: 1549453RL1



Loan#: 4800204092

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.
Original Mortgagor: **THOMAS A. LOXAS, JR. A SINGLE PERSON**
Original Mortgagee: **UNIVERSAL MORTGAGE CORPORATION**
Mortgage Dated: **APRIL 01, 1996** Recorded on: **APRIL 18, 1996** as Instrument No. **96290936** in Book No. --- at Page No. ---

Property Address: **1946 -B HERON, SCHAUMBURG, IL 60153-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **07-32-300-004-0000**

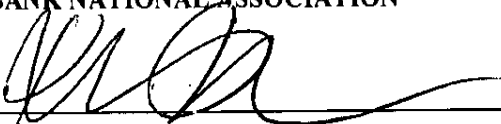
Legal Description: See Attached Exhibit

S Y
P 3
S N
M N
SC Y
E Y
INT DT

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Loan#: 4800204092 Srv#: 1549453RL1
Page 2

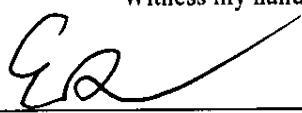
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **SEPTEMBER 19, 2017**
U.S. BANK NATIONAL ASSOCIATION

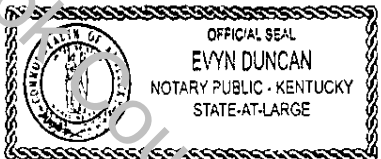
By: 
Kristy Johnson, Officer

State of KENTUCKY }
County of DAVIES } ss.

On this date of **SEPTEMBER 19, 2017**, before me the undersigned authority, personally appeared **Kristy Johnson**, personally known to me to be the person whose name is subscribed as the **Officer of U.S. BANK NATIONAL ASSOCIATION**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: **Evyn Duncan**
My Commission Expires: **11/28/2020**



County Clerk's Office

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4800204092-IL

EXHIBIT "A"

Unit Number 85-B-1946-B in Briar Pointe Condominium as delineated on a survey of the following described real estate: Certain lots in Briar Pointe Unit 2, being a subdivision of part of the Northwest 1/4 and the Southwest 1/4 of Section 32, Township 41 North, Range 10 East of the Third Principal Meridian, in Cook County Illinois; which survey is attached as Exhibit "B" to the First Amendment to Declaration of Condominium Ownership recorded February 17, 1995 as Document 95117088, amending the Declaration of Condominium Ownership recorded January 11, 1995 as Document 95020876, together with its undivided percentage interest in the common elements appurtenant to said unit as set forth in said Declaration; as amended from time to time.

Property of Cook County Clerk's Office