

# UNOFFICIAL COPY

Recording Requested and Prepared By:  
U.S. Bank Home Mortgage  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304  
KIMBERLY D O'BRYAN



Doc# 1727922033 Fee \$42.00

CHSP FEE: \$9.00 RPRF FEE: \$1.00

MAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 10/06/2017 11:28 AM PG: 1 OF 3

And When Recorded Mail To:  
U.S. BANK MORTGAGE SERVICING  
P.O. BOX 6060  
NEWPORT BEACH, CA 92658-9880

MERS MIN#: 10018850000086737 PHONE#: (888) 679-6377

Investor #: A62 Service#: 1549977RL1



Loan#: 8400193576

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: YURY LERNER AND LINA LERNER, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS  
Mortgage Dated: SEPTEMBER 26, 2016 Recorded on: OCTOBER 03, 2016 as Instrument No. 1627756026 in Book No. --- at Page No. ---

Property Address: 3585 TAMARIND DR, NORTHBROOK, IL 60062-0000

County of COOK, State of ILLINOIS

PIN# 04-05-307-001-0000

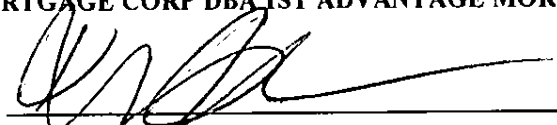
Legal Description: See Attached Exhibit

S Y  
P 3  
S N  
M N  
SC Y  
E Y  
INT DT

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Loan#: 8400193576 Srv#: 1549977RL1  
Page 2


IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **SEPTEMBER 19, 2017**  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS**

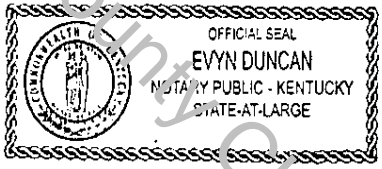
By:   
**Kristy Johnson, Assistant Secretary**

State of KENTUCKY }  
County of DAVIESS } ss.

On this date of **SEPTEMBER 19, 2017**, before me the undersigned authority, personally appeared **Kristy Johnson**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

  
Notary Public: **Evyn Duncan**  
My Commission Expires: **11/28/2020**



DAVIESS COUNTY Clerk's Office

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8400193576- IL

## Exhibit A

The land referred to in this Commitment is described as follows:

Lot 36 in Lonetree Subdivision Unit Number 1, being a subdivision of the Northwest 1/4 of the Southwest 1/4 of Section 5, Township 42 North, Range 12, East of the Third Principal Meridian, (except the North 940.93 feet thereof), Cook County, Illinois.

Property of Cook County Clerk's Office