

# UNOFFICIAL COPY

PREPARED BY: D. SERFILIPPI  
CLC Consumer Services  
PO Box 5570  
Cleveland, OH 44101

RECORD & RETURN TO:  
CLC Consumer Services  
PO Box 5570  
Cleveland, OH 44101

PROPERTY DESCRIPTION:  
5501 S KEDVALE AVE,  
CHICAGO, IL, 60629

PROPERTY ID #: 19-15-205-001-0000



Doc# 1728344073 Fee \$40.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

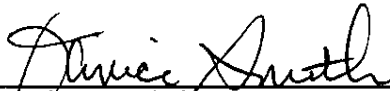
DATE: 10/10/2017 04:34 PM PG: 1 OF 2

## RELEASE OF MORTGAGE

A certain Mortgage dated 10/03/2012, was made by JOSE OLVERA to PNC BANK, NATIONAL ASSOCIATION, which Deed of Trust was recorded in Instrument No. 1229839099, Book No., Page No. in the amount of \$56,800.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.

I sign and CERTIFY to this Discharge of Mortgage on SEP 20 2017

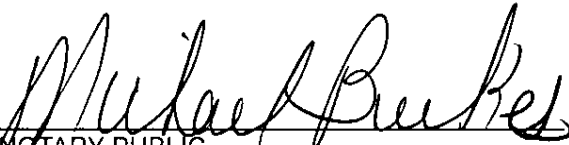
PNC BANK, NATIONAL ASSOCIATION

  
\_\_\_\_\_  
Janice Smith  
Authorized Signer

STATE OF OHIO }  
COUNTY OF CUYAHOGA }ss.

On this SEP 20 2017, before me, the undersigned, a Notary Public in said State, personally appeared Janice Smith personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as **Authorized Signer** respectively, on behalf of **PNC BANK, NATIONAL ASSOCIATION** and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

  
\_\_\_\_\_  
NOTARY PUBLIC



MICHAEL BURKES, NOTARY PUBLIC  
Residence - Summit County  
State Wide Jurisdiction, Ohio  
Expiration Date May 30, 2022

ACCOUNT#: 025-01-16236964

S Y  
P 2  
S N  
M N  
SC Y  
E Y  
INT D

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**EXHIBIT A**

**Credit Request #: ID2016236964**

LOTS 9 AND 10 IN BLOCK 3 IN HINKAMP AND COMPANY'S 55TH STREET AND CRAWFORD AVENUE SUBDIVISION IN THE NORTH HALF OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX ID: 19-15-205-001-0000, TAX ID: 19-15-205-002-0000.

Property of Cook County Clerk's Office