

# UNOFFICIAL COPY

**PREPARED BY:**

First American Mortgage Solutions  
LR Department  
4000 W Metropolitan Dr Ste 400  
ORANGE CA 92868

Doc#: 1728346088 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 10/10/2017 09:33 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

T.D. Service Company  
4000 W. Metropolitan Drive  
Suite 400  
Orange, CA 92868

**SUBMITTED BY:** Julie A. Yates

MERS Telephone: (888) 679-6377  
Customer#: 0000686  
Service Number: 4783614RL1  
Loan #: 0011550100

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE HOLDERS OF THE FIRST FRANKLIN MORTGAGE LOAN TRUST MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-FF10 BY SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY IN FACT mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): BRENDA K ROBINSON, NOW KNOWN AS BRENDA K SCOTT, ALSO KNOWN AS BRENDA SCOTT, UNMARRIED

Original Mortgagee(S): FIRST FRANKLIN A DIVISION OF NAT. CITY BANK OF IN

Date of Note: 08/25/2005

Original Recording Date: 09/09/2005

Original Instrument No: 0525204108

Original Book No: ---

Original Page No: ---

Re-Recorded Date:

Re-Instrument No: ---

Re-Book No: ---

Re-Page No: ---

Legal Description: LOT 28 IN BLOCK 6 IN HAZEL CREST PARK, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

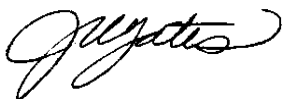
PIN #: 29-30-102-026-0000

County: Cook County, State of IL

Property Address: 16742 S CRANE AVENUE, HAZEL CREST, IL 604290000

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/06/2017.

**U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE HOLDERS OF THE FIRST FRANKLIN MORTGAGE LOAN TRUST MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-FF10 BY SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY IN FACT**



By: Julie A. Yates

Title: Assistant Secretary

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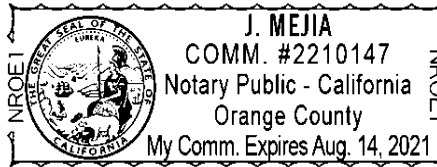
State of CALIFORNIA }  
County of ORANGE }

On **10/06/2017**, before me **J. Mejia**, Notary Public, personally appeared **Julie A. Yates**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.

*Jm*

\_\_\_\_\_  
Notary Public: J. Mejia  
My Commission Expires:  
08/14/2021  
Resides in: ORANGE



Property of Cook County Clerk's Office