

# UNOFFICIAL COPY

Doc#. 1728346184 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 10/10/2017 10:19 AM Pg: 1 of 2

Recording Requested By:  
**Speedy Title and Appraisal Review  
Services, LLC**  
Prepared By: **Barbara Montgomery  
CoreLogic - SolEx**  
1637 NW 136th Avenue, Suite G-100  
Sunrise, FL 33323  
855-369-2410

When recorded mail to:  
**CoreLogic Recording Services**  
1637 NW 136th Avenue, Suite G-100  
Sunrise, FL 33323



0025187592+11037+8024

Tax ID: 14-19-206-032-0000

Property Address:  
3914 NORTH PAULINA  
CHICAGO, IL 60613

This space for Recorder's use



650010767

MIN #: 100020000251875922

MERS Phone #: 1-888-679-6377

Case Nbr: 0025187592

## SATISFACTION OF MORTGAGE

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, whose address is **P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR CENDANT MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CENDANT MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **ANIS CONTRACTOR AND ARVINDER DHILLON, HUSBAND AND WIFE**

Date of Mortgage: **03/04/2004** Original Loan Amount: **\$772,000.00**

Recorded in **COOK COUNTY, IL** on: **03/05/2004**, book **N/A**, page **N/A** and instrument number **0406531010**

Property Legal Description:

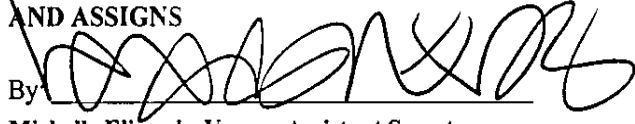
**LOT 33 IN BLOCK 1 IN H.C. BUECHNERS SUBDIVISION OF BLOCK 2 OF EXECUTORS OF W.E. JONES SUBDIVISION IN SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.**

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IN WITNESS WHEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on

10/06/2017

**MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC., AS NOMINEE FOR PHH  
MORTGAGE CORPORATION FKA CENDANT  
MORTGAGE CORPORATION, ITS SUCCESSORS  
AND ASSIGNS**

By 

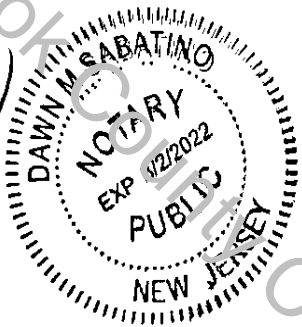
**Michelle Elizardo-Young, Assistant Secretary**

State of NJ, County of Burlington

On 10/06/2017 before me, Dawn M Sabatino, a Notary Public, personally appeared **Michelle Elizardo-Young, Assistant Secretary** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PHH MORTGAGE CORPORATION FKA CENDANT MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS** personally known to me, or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
Notary Public: Dawn M Sabatino  
My Commission Expires : 08/02/2022



Clerk's Office