

# UNOFFICIAL COPY

Doc#. 1728346112 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 10/10/2017 09:43 AM Pg: 1 of 3

Prepared by: Michael L. Riddle  
Middleberg Riddle Group  
717 N. Harwood, Suite 1600  
Dallas, TX 75201

Recording Requested By and Return To:  
CORELOC RECORDING SERVICES  
1637 NW 136TH AVENUE, SUITE G-100  
SUNRISE, FL 33323  
Permanent Index Number: 17-15-306-036-1001

(Space Above This Line For Recording Data)

Data ID: B00XZ8I  
Case Nbr: 7078138174

Property: 1020 SOUTH WABASH AVENUE UNIT 8 G, CHICAGO, IL 60605

## RELEASE OF LIEN

Date: 10/04/2017

Holder of Note and Lien: Merrill Lynch Credit Corporation

Holder's Mailing Address: 4802 DEER LAKE DRIVE EAST, JACKSONVILLE, FL 32246

Original Note:

Date: 08/08/2002

Original Principal Amount: \$300000.00

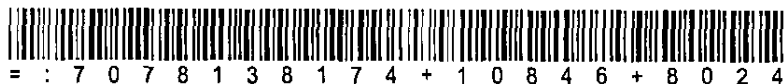
Borrower: JOHN H NICEWICK, AN UNMARRIED PERSON

Lender/Payee: MERRILL LYNCH CREDIT CORPORATION



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Data ID: **B00XZ3I**

Original Note and Lien are described in the following document(s):

Deed of Trust, recorded in Book 2947, Page 0040, Instrument Number 0021213979, 11/04/2002, Real Property Records of COOK County, IL

Property (including any improvements) subject to Lien:

UNIT NUMBER 8G, IN THE ELEVENTH STREET COMDOMINIUMS, A CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: SUB LOT OF LOT 8 IN BLOCK 19 IN FRACTIONAL SECTION 15 ADDITION TO CHICAGO IN SECTION 15, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00363278 WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS PIN NUMBER 17-15-306-036-1001 ADDRESS: 1020 WABASH, CHICAGO, IL 60605.

Holder of Note and Lien acknowledges payment in full of the Original Note, releases the Property from the Lien and expressly waives and releases all present and future rights to establish or enforce the Lien as security for payment of any future advance or other indebtedness.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

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Executed this 5<sup>th</sup> day of October, 2017.

POA RECORDED 7/14/2011  
BOOK \_\_\_\_\_ PAGE \_\_\_\_\_  
DOCUMENT# 119508181

PHH Mortgage Corporation Attorney in Fact for Bank of America, National Association, a National Banking Association, as Successor in Interest by merger to Merrill Lynch Credit Corporation

By: [Signature]  
Michelle Elizardo-Young

Its: Assistant Vice President

### ACKNOWLEDGMENT

STATE OF NJ §  
COUNTY OF BURLINGTON §

The foregoing instrument was acknowledged before me this October 5<sup>th</sup>, 2017, by Michelle Elizardo-Young, Assistant Vice President of PHH Mortgage Corporation Attorney in Fact for Bank of America, National Association, a National Banking Association, as Successor in Interest by merger to Merrill Lynch Credit Corporation, on behalf of the entity.

[Signature]  
Notary Public

MARY E GREAR  
(Printed Name)

My commission expires: 08/03/2022

