

UNOFFICIAL COPY

Doc#: 1728346218 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/10/2017 10:39 AM Pg: 1 of 3

**Record & Return To and This
Instrument Prepared By:**
Title 365
750 Highway 121 Bypass
Lewisville, Texas 75067
412-893-2358

Loan #: 313173
Deal Name: Solutionstar
Settlements

IL, Cook



SATISFACTION OF OPEN-END MORTGAGE

FOR VALUABLE CONSIDERATION RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, U.S. Bank National Association, as Indenture Trustee for Springleaf Mortgage Loan Trust 2012-1, 8950 Cypress Waters Blvd., Coppell, TX, 75019, does hereby certify that a certain OPEN-END MORTGAGE, by GAVINS, DAPHNE D., DIVORCED AND NOT SINCE REMARRIED (collectively the "Borrower"), is hereby RELEASED AND SATISFIED and the real estate described therein is fully released as described below:

Original Lender: American General Financial Services of Illinois, Inc.
Dated: 08/12/2006 Recorded: 08/14/2006 Instrument: 0622653127 in Cook County, IL
Loan Amount: \$73,128.00
Property Address: 8229 S Coles, Chicago, IL 60617
Parcel Tax ID: 21-31-232-012-0000
Legal description is attached hereto and made a part hereof Exhibit "A"

The party executing this instrument is the present holder of the document described herein.
IN WITNESS WHEREOF, this instrument was executed and delivered by the undersigned on 10/10/2017.

U.S. Bank National Association, as Indenture Trustee
for Springleaf Mortgage Loan Trust 2012-1.

By: 
Name: Jim Fullen
Title: Senior Vice President

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ACKNOWLEDGMENT

State of Texas

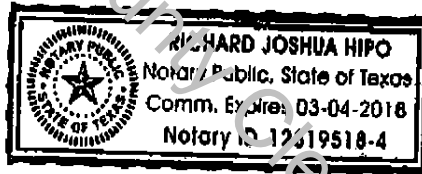
County of Denton

On 10/5/17, before me, Richard Joshua Hipo, Notary Public, in and for said State, personally appeared Jim Fullen, Senior Vice President of U.S. Bank National Association, as Indenture Trustee for Springleaf Mortgage Loan Trust 2012-1, personally known to me or proved to me on the basis of satisfactory of satisfactory evidence through the presentation of N/A [description of evidence] to be the person whose name is subscribed to the within instrument who acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person or entity on behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Notary Public: Richard Joshua Hipo

My Commission Expires: 3/4/18



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EXHIBIT "A"

THE FOLLOWING PROPERTY LOCATED AT COUNTY COOK, STATE ILLINOIS

LOT 12 IN BLOCK 7 IN A. B. MEEKER'S ADDITION TO HYDE PARK, BEING A SUBDIVISION OF THE SOUTHEAST ¼ OF THE NORTHEAST ¼ OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 25 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

TAX ID# 21-31-232-012

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