

UNOFFICIAL COPY

Prepared By: Sharon Kaderly
US Bank Corporate Loan Services
1850 Osborn Avenue
Oshkosh, Wisconsin USA 54902

Doc#: 1728347041 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/10/2017 10:37 AM Pg: 1 of 2

When Recorded Return To:
Indecomm Global Services
1260 Energy Lane
St. Paul, MN 55108

Satisfaction of Mortgage

Date: April 7, 2017

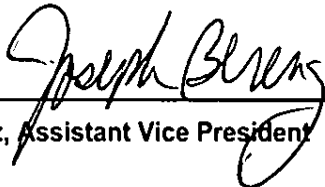
Loan#: 3000767833
CostCenter#: 7730
Invoice#: E2929456

THAT CERTAIN MORTGAGE owned by the undersigned, a **National Banking Association of The United States of America**, executed by **Michael Dean Gross and Nicholas Poulos to US Bank National Association ND MORTGAGEE**, Dated **March 8, 2010** and filed for record **March 18, 2010**, as Document Number **1007735083** in the Office of the **County Recorder of Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

The undersigned has changed its name or identity from **US Bank National Association ND** by merger **US Bank National Association** as a result of merger, consolidation, amendment to charter or articles of incorporation, or conversion of articles of incorporation or charter from federal to state, state to federal, or from one form of entity to another.

See Attached Exhibit A Property Address; 827 S Arlington Heights Road, Arlington Heights, IL 60005
US Bank National Association PIN: 03-32-327 004 0000

By



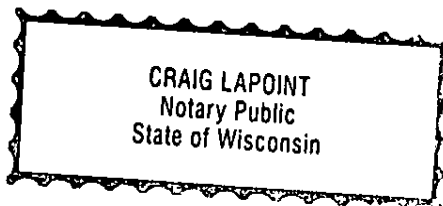
Joseph Berenz, Assistant Vice President



STATE OF Wisconsin
COUNTY Winnebago

) SS

The foregoing instrument was acknowledged before me this **7th** day of **April, 2017**, by **Joseph Berenz the Assistant Vice President**, of **US Bank National Association**, a **National Banking Association** under the laws of **The United States of America**, on behalf of the **National Banking Association**.



Craig LaPoint, Notary Public
My Commission Expires: **February 17, 2019**.

UNOFFICIAL COPY

Exhibit A

LOT 93 IN SCARSDALE ESTATES, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE NORTH 685.4 FEET, ALSO EXCEPT THE EAST 40 ACRES OF THAT PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 SOUTH OF THE NORTH 685.4 FEET AND ALSO EXCEPT THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 WESTERLY OF THE CENTER LINE OF ARLINGTON HEIGHTS ROAD (CALLED STATE ROAD) AND SOUTH OF THE NORTH 685.4 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office