

UNOFFICIAL COPY

Doc#. 1728349140 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/10/2017 11:24 AM Pg: 1 of 2

**PREPARED BY AND
AFTER RECORDING MAIL TO:**

UPF WASHINGTON INCORPORATED
12410 E MIRABEAU PKWY #100
SPOKANE VALLEY, WA 99216
Ref. No. 522405(P)(E)

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF THE REGISTRAR OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST WAS FILED.**

RELEASE OF MORTGAGE

KNOW ALL PERSONS BY THESE PRESENTS:

That **NUMARK CREDIT UNION**, the current owner and holder of a certain Mortgage dated 6/10/2015, and executed by **Patrick Hertz, a single man**, as Mortgagor(s), and NuMark Credit Union, as Mortgagee, and recorded in the office of the Cook County Recorder, State of Illinois, on 6/17/2015, in Book N/A, Page N/A, Document No. 1516847159, does hereby release and discharge the lien of said mortgage in Cook County, State of Illinois.

Legal: Unit 401, together with its undivided percentage interest in the common elements in CORTLAND TOWERS CONDOMINIUM, as delineated and defined in the Declaration recorded as Document No. 0331019171, as amended, in the West 1/2 of the Southeast 1/4 of Section 36, Township 40 North, Range 13 East, Third Principal Meridian, together with the exclusive use for parking purposes in and to Parking Space No. P-8, a limited common element, as set forth and defined in said Declaration of Condominium and Survey attached thereto, in Cook County, Illinois

PIN: 13-36-401-032-1057 & 13-36-401-032-1023 (Parking P-8)

Commonly known as 2720 W Cortland St Unit 401, Chicago IL 60647

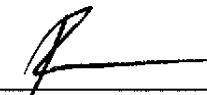
(see next page for signatures and notary acknowledgment)

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DATED: 9/19/2017

NUMARK CREDIT UNION

Loan # 337089

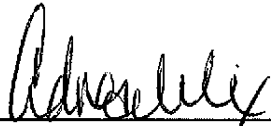
BY: 
Brian Thompson, Authorized Signor for NUMARK CREDIT UNION

STATE OF WASHINGTON)
County of Spokane)

On 09/19/2017, before me, the undersigned Notary Public, personally appeared Brian Thompson, Authorized Signor for NUMARK CREDIT UNION, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Notary Public
State of Washington
Andrea Mulnix
Commission Expires 08-05-2020


NOTARY PUBLIC in and for the State of WASHINGTON
Printed Name: Andrea Mulnix
My commission expire 8/5/2020

County of Coeur d'Alene Clerk's Office