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AF.F#1707309 415

RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS (ILLINOIS) Doc#. 1728349207 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 10/10/2017 11:43 AM Pg: 1 of 2

FOR THE PROTECTION OF THE J'VNER, THIS RELEASE SHALL BE FILE MORTGAGE AND ASSIGNMENT OF RENTS D WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS JULED.

KNOW ALL MEN BY THESE PRESENTS. That First Midwest Bank f/k/a Heritage Bank of the County of Dupage and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto HERITAGE TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 20, 1989 AND KNOWN AS TRUST NUMBER 89-3870. and their heirs, legal representatives and assigns, all the right, title, interest, clain, or Jemand whatsoever the bank may have acquired in, through or by a certain, MORTGAGE AND ASSIGNMENT OF RENTS bearing date the 1ST day of FEBRUARY, 1995 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 95082193 Document No. 0011141971, and Document No.0011141972 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

PARCEL 1:

LOT 18 (EXCEPT THE NORTH 60.00 FEET THEREOF), TOGETHER WITH THE NORTH 15.00 FEET OF LOT 17, ALL IN SIMBORG'S COLLEGE INDUSTRIAL PARK SUBDIVISION 2ND ADDITION, BEING A SUBDIVISION OF PART OF LOTS D, E, F AND G OF OWNER'S DIVISION (A SUBDIVISION OF TWO TRACTS OF LAND IN SECTIONS 9 AND 16, IN TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN) AND OF PART OF LOT 3 OF SUBDIVISION OF THE EAST 10 ACRES OF LOT 2 IN SCHOOL TRUSTEE'S SUBDIVISION (A SUBDIVISION OF SAID SECTION 16), IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 17 (EXCEPT THE NORTH 15.00 FEET THEREOF), TOGETHER WITH THE NORTH 95.00 FEET OF LOT 16, ALL IN SIMBORG'S COLLEGE INDUSTRIAL PARK SUBDIVISION 2ND ADDITION, BEING A SUBDIVISION OF PART OF LOTS D, E, F AND G OF OWNER'S DIVISION (A SUBDIVISION OF TWO TRACTS OF LAND IN SECTIONS 9 AND 16, IN TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN) AND OF PART OF LOT 3 OF SUBDIVISION OF THE EAST 10 ACRES OF LOT 2 IN SCHOOL TRUSTEE'S SUBDIVISION (A SUBDIVISION OF SAID SECTION 16), IN COOK COUNTY, ILLINOIS.

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Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 29-16-205-170-0000, and 29-16-205-171-0000 AND 29-16-205-177-0000

Address of premises: 15523-15527 South LaSalle Street, South Holland IL 60473

Witness our hands, this 23rd day of AUGUST, 2017.

F	IRST MIDWEST BANK F/K/A Heritage Bank	
Bo	v: Hellow Olysla, W	
· ·	Nicholas D. Yerkes	
. Its	s: Vice President	
Ву	y:	
	koger Kalral V ts: Senior Vice President	
	ts: Senior vice President	
This instrument was prepared by:	First Midwest Bank	
· ()	P.O. Box 9003	
	Gurnee, IL 60031	
	Anna Margellos	
STATE OF ILLINOIS	τ_{\circ}	
COUNTY OF <u>Cook</u>		
I, the undersigned, a notary public in and for said Co	ounty, In the State aforesaid, DO HEREBY CERTIFY	
that <u>NichoffasaDdeWerkes</u> , personally k	known to me to be the <u>Vice President</u>	_ of
First Midwest Bank, and Roger Kallal	, personally known to me to be the <u>Sr. Vice Preside</u>	ent of
said banking corporation, and personally known to b	be the same persons whose names are subscribed to the foregoing	
instrument, appeared before me this day in person an	nd severally acknowledged that as such <u>Vice President</u>	
and <u>Sr. Vice President</u> , they signed and	d delivered the said instrument, pursuart to authority given by th	e Board
of Directors of said banking corporation, as their free	e and voluntary act, and as the free and voluntary act of said banl	king
corporation, for the uses and purposes therein set for	eth.	
GIVEN under my hand and notary seal this	23rd day of August , 20 17	
	$\int_{-\infty}^{\infty} \int_{-\infty}^{\infty} \int_{-\infty}^{\infty$	
i	<u> Delioish M Mandel</u> Notary Public	
	Commission Expires $\frac{\sqrt{-20-202/}}{}$	
MAIL TO: FIRST MIDWEST BANK	·······	
P.O BOX 9003	OFFICIAL SEAL	
GURNEE, IL 60031 Loan: Purged (D Mandel)	DEBORAH M MANDEL	
(T & B Tube Co)	NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:01/20/21	