

UNOFFICIAL COPY

Prepared By: Sham Kumar
Indecomm Global Services
1260 Energy Lane
St. Paul, Minnesota USA 55108

Doc#: 1728357002 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/10/2017 09:38 AM Pg: 1 of 2

When Recorded Return To:
Indecomm Global Services
1260 Energy Lane
St. Paul, MN 55108

Satisfaction of Mortgage

Date: October 6, 2017

Loan#: 3000902968
Invoice#: E3003140
Package#: 80870034
Document#: 6485903

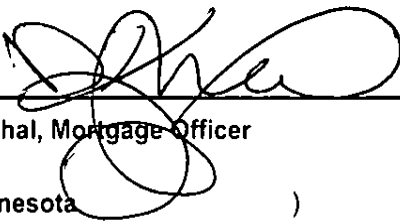
THAT CERTAIN MORTGAGE owned by the undersigned, a National Banking Association of The United States of America, executed by RICHARD S KOLLINS and JULIE K KOLLINS, TRUSTEES currently residing at 1220 N WINDSOR DR, ARLINGTON HTS, Illinois 60004, of U S BANK NATIONAL ASSOCIATION ND MORTGAGEE, Dated March 20, 2013 and filed for record April 10, 2013, as Document Number 1310057811 in the Office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

The undersigned has changed its name or identity from U S BANK NATIONAL ASSOCIATION ND to US Bank National Association as a result of merger, consolidation, amendment to charter or articles of incorporation, or conversion of articles of incorporation or charter from federal to state, state to federal, or from one form of entity to another.

**See Attached Exhibit A for Legal Description
US Bank National Association

PIN: 03-21-306-046-0000

By



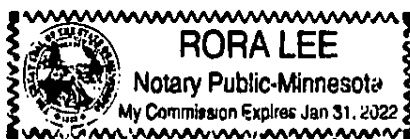
Donna Kurzhal, Mortgage Officer

STATE OF Minnesota)
COUNTY Ramsey) SS

The foregoing instrument was acknowledged before me this 6th day of October, 2017, by Donna Kurzhal the Mortgage Officer, of US Bank National Association, a National Banking Association under the laws of The United States of America, on behalf of the National Banking Association.



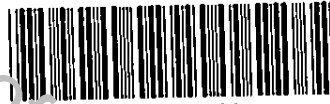
Rora Lee, Notary Public
My Commission Expires: January 31, 2022.



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Exhibit A

PROPERTY ADDRESS: 1220 N WINDSOR DR, ARLINGTON HTS, IL 60004. LEGAL DESCRIPTION: SITUATED IN COOK COUNTY, ILLINOIS: LOT 7 IN FRED P. BIASIELLO'S SUBDIVISION OF THE WEST 340 FEET OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THE NORTH 33.0 FEET AND THE SOUTH 50.0 FEET THEREOF AND EXCEPTING ALSO THE NORTH 60.0 FEET AND THE SOUTH 233.0 FEET AND THE NORTH 60.0 FEET OF THE SOUTH 539.0 FEET OF SAID SOUTH 1/2 AND EXCEPTING ALSO THE NORTH 66.0 FEET OF THE SOUTH 216.0 FEET OF THE NORTH 112 OF THE SOUTH 1/2 OF SAID SOUTHWEST 1/4 FALLING IN THE 84.0 FEET AFORESAID, IN COOK COUNTY, ILLINOIS. SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE. BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN DOCUMENT NO. 0832245113, OF THE COOK COUNTY, ILLINOIS RECORDS.



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Property of Cook County Clerk's Office