## UNOFFICIAL COPY

When Recorded Mail To: Capital One, N.A. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North

Doc#. 1728308066 Fee: \$50.00 Karen A. Yarbrough Cook County Recorder of Deeds

Date: 10/10/2017 11:00 AM Pg: 1 of 2

Loan Number 0902485617

Palm Harbor, FL 34683

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by MATTHEW S. MILLER AND BETH C. MILLER to ING BANK F3B bearing the date 07/24/2007 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of 1' in pis, in Document # 0722531031.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 7 IN BRADLEY PHASE II SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT OF SUBDIVISION RECORDED JUNE 19, 2007 AS DOCUMENT 0617031031.

Tax Code/PIN: 13-24-210-004-0000

Property is commonly known as: 2518 WEST PATTERSON AVENUE, CHICAGO, IL 60618.

Dated this 06th day of October in the year 2017 CAPITAL ONE, N.A. AS SUCCESSOR IN INTEREST UPON MERGER WITH ING BANK, FSB

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

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## **UNOFFICIAL COPY**

Loan Number 0902485617

## STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 06th day of October in the year 2017, by Stacey Giaquinto as VICE PRESIDENT of CAPITAL ONE, N.A. AS SUCCESSOR IN INTEREST UPON MERGER WITH ING BANK, FSB, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

MICHELLE BROWN

COMM EXPIRES: 16/13/2020

MICHELLE BROWN Notary Public - State of Florida My Commission #GG 38514 Expires October 13,2020

Document Prepared By: E.Lance/N°C, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

DOCR T061710-09:25:46 [C-1] ERCNIL1

County Clarks Office