UNOFFICIAL COPY

Doc#. 1728310018 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 10/10/2017 11:22 AM Pg: 1 of 3

When Recorded Mail To: SunTrust Mortgage, Inc. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0276283686

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by JAN AUGUSTYN AND BOGDA AUGUSTYN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SUNTRUST MORTGAGE, INC., ITS SUCCESSORS AND A SSIGNS bearing the date 07/08/2011 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Document # 1132233053.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 09-10-300-029-1046

Property is commonly known as: 9429 BROCKTON LN, DES PLAINES, IL 60016.

Dated this 07th day of October in the year 2017

MORTGAGE ELECTRONIC REGISTRATION SYSTUMS, INC., AS NOMINEE FOR SUNTRUST MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS

MOUNG GENOUT
MELISSA FORANT
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

SMRCN 400353501 HARD FILE MIN 100010402762836868 MERS PHONE 1-888-679-6377 MFPS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T061710-04:56:04 [C-2] ERCNIL1





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Loan Number 0276283686

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 07th day of October in the year 2017, by Melissa Forant as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SUNTRUST MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

SHEILAH MORRIS

COMM EXPIRES: 16/13/2020



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

SMRCN 400353501 HARD FILE MIN 100010 402762836868 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T061710-0 4:50:04 [C-2] ERCNIL1



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Exhibit A

UNIT 2-B2-9429 IN THE CONCORD PARK CONDOMINIUMS, AS DELINEATED ON A SURVEY OF PARTS OF LOT 1 IN CONCORD PARK PHASE ONE PLANNED UNIT DEVELOPMENT, BEING A PART OF THE OF LOT 1 IN CONCORD PARK PHASE ONE PLANNED UNIT DEVELOPMENT, BEING A PART OF THE SOUTHWEST 1/2 OF FRACTIO VAL SECTION 10, TOWNSHIP 41 NORTH, RANGE 12, NORTH 1/2 OF THE SOUTHWEST 1/2 OF FRACTIO OF CONDOMINIUM RECORDED SEPTEMBER 13, ATTACHED AS EXHIBIT 1/2 TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 13, ATTACHED AS EXHIBIT 1/2 TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 13, TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 13, ATTACHED AS EXHIBIT 1/2 TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 13, TO THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.