

UNOFFICIAL COPY



RETURN TO:
Robert and Aphrodite Roberts
410 Barnsley Place
Northbrook IL 60062

Doc# 1728329093 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 10/10/2017 04:30 PM PG: 1 OF 2

Prepared by:
ADunek
Home State Bank
40 Grant Street
Crystal Lake, IL 60014

Release of Mortgage by Corporation

Know All Men by These Presents,

THAT THE HOME STATE BANK / NATIONAL ASSOCIATION, CRYSTAL LAKE, ILLINOIS a corporation organized and existing under and by virtue of the Laws of the State of Illinois having its principal office at Crystal Lake, Illinois for and in consideration of one dollar and for other good and valuable considerations, the receipt of which is hereby confessed, does hereby Remise, Release, Convey and Quit-Claim unto **Robert and Aphrodite Roberts**

of the County of **Cook** and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing date the **21st day of May, 2009 AD** and recorded on the **3rd** day of June, 2009, in the Recorder's Office of **Cook** County, in the State of Illinois in, as Document No. **0915246012** to the premises therein described situated in the county of **Cook** and State of **Illinois** as follows, to wit:

LOT 11 IN BLOCK 7 IN NORTHBROOK-EAST A RESUBDIVISION OF BLOCKS 9 TO 13, 18, 19, 20, 22 AND LOTS 2 TO 25 BOTH INCLUSIVE IN BLOCK 21; ALSO THAT PART OF LOT 34 IN BLOCK 17 LYING SOUTHWESTERLY OF A LINE RUNNING FROM A POINT IN THE WESTERLY LINE OF SAID LOT 34 DISTANT 14.82 FEET NORTHERLY OF THE SOUTHWEST CORNER THERETO TO A POINT IN SOUTHERLY LINE OF SAID LOT 34 DISTANT 31.11 FEET EASTERLY OF THE SOUTHWEST CORNER THEREOF, TOGETHER WITH VACATED DALTON PLACE, FOREST WAY, OTIS PLACE, BARBARA LANE, BARNSELY LANE AND VACATED PORTIONS OF MARSHALL ROAD AND EAST ROAD ALL IN HUGHES-BROWN-MOORE CORPORATION'S 'COLLINSWOOD' BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND OF PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN # 04-11-223-027-0000

The Real Property is commonly known: **410 Barnsley Place**
Northbrook IL 60062

SY ✓
P 2 ✓
S ✓
M ✓
SC ✓
E ✓
INT ✓

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This release is made, executed and delivered pursuant to authority given by (1) the Board of Directors of said corporation (2) at a regular meeting thereof held on the 24th day of July, 1959, at 11:45 AM.

IN TESTIMONY WHEREOF, The said Home State Bank / National Association hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Retail Loan Officer this 29th day of September AD 2017

HOME STATE BANK / NATIONAL ASSOCIATION

By David Paxson
David Paxson, Retail Loan Officer

STATE OF ILLINOIS)
) SS
County of McHenry)

I, the undersigned notary public in and for the said County in the State aforesaid, DO HEREBY CERTIFY, That David Paxson, Retail Loan Officer personally known to me to be the Retail Loan Officer of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as Home State Bank N.A. such Retail Loan Officer and, they signed and delivered the said instrument of writing as Retail Loan Officer of said Corporation and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notary seal
This 29th day of September AD 2017

Anna V Dunek

