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Doc#: 1728339069 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/10/2017 11:25 AM Pg: 1 of 3

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0428369201

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **MALA SURI AND BEVERLY BROWN** to **WELLS FARGO BANK, N.A.** bearing the date 02/25/2015 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1506847000**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 20-14-212-045-0000

Property is commonly known as: 5633 S HARPER AVE, CHICAGO, IL 60637.

Dated this 08th day of October in the year 2017

WELLS FARGO BANK, N.A.


DANIEL THOMPSON

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 400392142 DOCR T071710-09:36:55 [C-2] ERCNIL1



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Loan Number 0428369201

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 08th day of October in the year 2017, by Daniel Thompson as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



CYNTHIA ALBANO

COMM EXPIRES: 08/01/2020



CYNTHIA ALBANO
Notary Public - State of Florida
My Comm. Expires August 1, 2020
Commission # GG001222

Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clerk's Office

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Exhibit A

The following described real property located in County of Cook, State of Illinois; being more particularly described as follows:

The north 20.167 feet of the south 182.169 feet (both as measured along the west line thereof) of the following described tract: Commencing at the southwest corner of Lot 30; thence north 77.00 feet along the west line thereof to the lot corner; thence east 42.50 feet to the lot corner; thence north along the east line of S. Harper Avenue 3.665 feet to the place of beginning of tract herewith described, thence continuing north along said east line of S. Harper Avenue 283.67 feet; thence east perpendicularly to said east line to a point on the easterly line of said lot; thence southerly along said easterly line to a point on a line drawn through the point of beginning of said tract, perpendicular to the east line of S. Harper Avenue; thence west along said perpendicular line to the said point of beginning, all in Chicago Land Clearance Commission # 1, being a consolidation of parts of various subdivisions and resubdivision and vacated streets and alleys, in the south east V. of Section II and the northeast 114 of Section 14, Township 38 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois, according to the plat thereof, recorded March 6, 1959 as Document No. 1747437.

Being the same property conveyed to Mala Suri and Beverly Brown by Deed from Mala Suri and Beverly Brown dated December 10, 2014, recorded December 12, 2014 as Instrument No. 1434619109 in the Cook County, Illinois records.

Property Address: 5633 S HARPER AVE, CHICAGO, IL 60637-1831

APN: 20-14-212-045-0000