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Doc#. 1728446324 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/11/2017 12:53 PM Pg: 1 of 3

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0184703056

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **ANDRES FLORES AND JOSEFINA FLORES** to **FREEDOM MORTGAGE TEAM** bearing the date 01/20/2003 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 0030260924**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 29-03-408-005-0000

Property is commonly known as: 14342 SHEPARD DRIVE, DOLTON, IL 60419.

Dated this 10th day of October in the year 2017
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

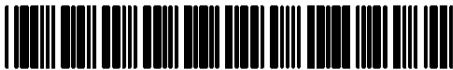


AMANDA JONES

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 400445035 MIN 100112065667762948 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T101710-02:45:35 [C-2] ERCNIL1



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Loan Number 0184703056

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 10th day of October in the year 2017, by Amanda Jones as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



CYNTHIA ALBANO
COMM EXPIRES: 08/01/2020

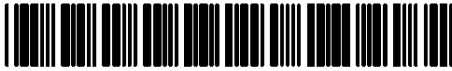


CYNTHIA ALBANO
Notary Public - State of Florida
My Comm. Expires August 1, 2020
Commission # GG001222

Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 400445035 MIN 100112065667762948 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T101710-02:45:35 [C-2] EFCN1.1



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Property of Pinellas County Clerk's Office

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Exhibit A

LOT 20 IN BLOCK 4 IN CALUMET PARK, A SUBDIVISION OF THAT PART OF THE SOUTH EAST 1/4 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT NORTH EAST CORNER OF THE SOUTH EAST 1/4 AFORESAID; THENCE SOUTH 1681.3 FEET TO CENTER LINE OF MICHIGAN CITY ROAD; THENCE NORTH 45 DEGREES WEST 1395.05 FEET; THENCE NORTH 698.8 FEET; THENCE EAST ALONG QUARTER SECTION LINE 988.02 FEET TO POINT OF BEGINNING EXCEPT MARTIN SCHMIDT'S SUBDIVISION AS SHOWN BY PLAT RECORDED AS DOCUMENT NUMBER 5345893 AND ALSO A RESUBDIVISION OF LOT 1 AND LOTS 6 TO 14, BOTH INCLUSIVE OF MARTIN SCHMIDT'S SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT RECORDED JULY 14, 1925 AS DOCUMENT NUMBER 8972856 IN COOK COUNTY, ILLINOIS.