

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

Doc#: 1728447087 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 10/11/2017 01:25 PM Pg: 1 of 2

**When Recorded return to:**

UST-Global  
Recording Department  
PO Box 1178  
Coraopolis PA 15211

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION**, owner of record of a certain mortgage from **ESTEE THOMPSON JR AND BARBARA S JOHNSON** to **CHASE MANHATTAN MORTGAGE CORPORATION**, dated **11/18/2002** and recorded on **12/04/2002**, in Book **N/A**, at Page **N/A**, and/or Document **0021538220** in the Recorder's Office of **Cook County**, State of **Illinois**, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**

Tax/Parcel Identification number: **29-24-309-003-0000**

Property Address: **16822 CLYDE AVE SOUTH HOLLAND, IL 60473**

Witness the due execution hereof by the owner and holder of said mortgage on 10/11/2017.

**JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, S/B/M CHASE HOME FINANCE LLC, S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION**

*Arcola Freeman*

Arcola Freeman  
Vice President

State of Louisiana }  
Parish of Ouachita Parish }

On **10/11/2017**, before me appeared **Arcola Freeman**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, S/B/M CHASE HOME FINANCE LLC, S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

*Doris O. Britton*

Doris O Britton - 67753, Notary Public  
Lifetime Commission

**Doris O. Britton**  
**Ouachita Parish, Louisiana**  
**Lifetime Commission, Notary**  
**ID # 67753**

Loan No.: 1621346379

MIN:  
MERS Phone (if applicable): **1-888-679-6377**

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Loan No.: 1621346379

## “EXHIBIT A”

LOT 43 IN HUGUELETS 5TH ADDITION TO SOUTH HOLLAND, BEING RESUB-DIVISION OF PART OF THE EAST THREE QUARTERS OF LOT 1, LYING SOUTH OF THE CENTER LINE OF THE LITTLE CALUMET RIVER IN THE SUB-DIVISION OF THE SOUTHWEST QUARTER OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #29-24-309-003

Property of Cook County Clerk's Office