#### **UNOFFICIAL COPY**

When recorded mail to:

Evergreen Bank Group 1515 W. 22<sup>nd</sup> St., Suite 100W Oak Brook, IL 60523

This instrument was prepared by:

Evergreen Bank Group 1515 W. 22<sup>nd</sup> St., Suite 100W Oak Brook, IL 60523 Doc#. 1728449271 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 10/11/2017 01:28 PM Pg: 1 of 3

H25403253

#### RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that Evergreen Bank Group, a/k/a Evergreen Private Bank, a/k/a Evergreen Community Bank, in consideration of one collar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, co vey and quit-claim unto GURMINDER MANHAS AND NIMA MANHAS, HUSBAND AND WIFE, Heirs, legal representatives and assign, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a cerb in Mortgage or Trust Deed, bearing date the 16<sup>th</sup> of September A.D. 2016, and recorded in the Recorder's Office of Cook County, in the State of Illinois on the 29<sup>th</sup> day of September A.D. 2016 as Document Number 1627342035, to the premises therein described situated in the County of Cook, State of Illinois, as follows, to wit:

P.I.N. 16-01-203-037-0000

REAL PROPERTY COMMONLY KNOWN AS: 1518 N ROCKWELL ST, CHICAGO, IL 60622-1647

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, The Evergreen Bank Group has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Executive Vice President and attested by its Vice President, This 30<sup>th</sup> day of September A.D. 2017.

EVERGREEN BANK GROUP

By: \_\_

Paul J. Leake Executive Vice President EVERGREEN BANK GROUP

Attest:

Elizabeth K Pierson

Vice President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

28034996

1728449271 Page: 2 of 3

# **UNOFFICIAL COPY**

STATE OF ILLINOIS COUNTY OF DUPAGE I, Linda Finch

A notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Paul J. Leake personally known to me to be the Executive Vice President of the Evergreen Bank Group and Elizabeth K Pierson personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such they signed and delivered the said instrument as of said corporation, and caused the Corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and notarial seal this 30th day of September A.D 2017.

Official Seal Linda Finch Notary Public State of Illinois My Commission Expires 06/20/2019 Notary Public

Of County Clart's Office

1728449271 Page: 3 of 3

### **UNOFFICIAL COPY**

# **EXHIBIT "A"**Legal Description

LOT 17 IN BLOCK 1 IN THOMPSON'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN. Doent Of County Clerk's Office IN COOK COUNTY, ILLINOIS.