

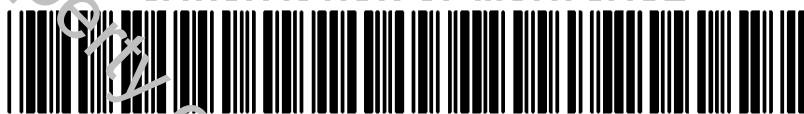
# UNOFFICIAL COPY

Doc#: 1728455146 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 10/11/2017 12:20 PM Pg: 1 of 3

Return To:  
**CT LIEN SOLUTIONS**  
PO BOX 29071  
GLENDALE, CA 91209-9071  
Phone #: 800-331-3282  
Email: [iLienREDSupport@wolterskluwer.com](mailto:iLienREDSupport@wolterskluwer.com)

Prepared By:  
**WINTRUST MORTGAGE (WINTRUST)**  
**ALICIA RIVERA**  
9700 W. Higgins Road  
Rosemont, IL60018  
MERS SIS # 888-679-6377 MIN: 10034860000014544

## SATISFACTION OF MORTGAGE



**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Know all men by these presents, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. , **Current Beneficiary Address: PO BOX 2026, FLINT, MI, 48501** , does hereby certify that a certain Mortgage , bearing the date 11/18/2016 , made by PAUL H LAUBER, AN UNMARRIED MAN to WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO. N.A. on real property located Cook County , in State of Illinois, with the address of 6450 W BERTEAU AVE APT 311, CHICAGO, IL, 60634 and further described as:

Parcel ID Number: **13-18-409-074-1120**, and recorded in the office of Cook County, as **Instrument No: 1633057274** , on **11/25/2016**, is fully paid, satisfied, or otherwise discharged.

**Description/Additional information: See attached. See Exhibit "A"**

**Loan Amount: \$164,200.00**

**Current Beneficiary Address: PO BOX 2026, FLINT, MI, 48501**

Dated this **10/10/2017**

Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

  
Electronic Signature

By: **RENEE KIRIN**

Its: **Assistant Secretary of Mortgage Electronic Registration Systems, Inc.**

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STATE OF ILLINOIS, COOK COUNTY

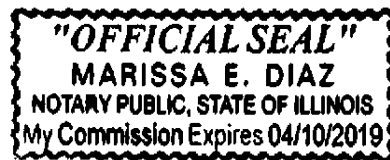
On **October 10, 2017** before me, the undersigned, a notary public in and for said state, personally appeared **RENEE KIRIN, Assistant Secretary of Mortgage Electronic Registration Systems, Inc. of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.



Electronic Notarization

\_\_\_\_\_  
Notary Public **MARISSA DIAZ**

Commission Expires: **04/10/2019**



Property of Cook County Clerk's Office

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## EXHIBIT "A" LEGAL DESCRIPTION

File No.: 20165779

### PARCEL 1:

UNIT 3-311 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN GLENLAKE CONDOMINIUM NO. 2 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 99465987, AS AMENDED FROM TIME TO TIME, IN PART OF THE SOUTH FRACTIONAL HALF OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P3-49 AND STORAGE SPACE S3-49, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 99465987, AS AMENDED.

PIN: 13-18-409-074-1120