

UNOFFICIAL COPY

Recording Requested By:
NATIONSTAR MORTGAGE LLC DBA MR. COOPER

Doc#: 1728457203 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/11/2017 01:13 PM Pg: 1 of 2

When Recorded Return To:
NATIONSTAR MORTGAGE DBA MR. COOPER
RELEASES
P.O. BOX 619092
DALLAS, TX 75261-9947



RELEASE OF MORTGAGE

NATIONSTAR MORTGAGE #0637384058 "REYES" Lender ID:LA1 Cook, Illinois
MIN #: 100011511223802621 SLS #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CITIMORTGAGE, INC. ITS SUCCESSORS AND/OR ASSIGNS holder of a certain mortgage, made and executed by NOEL REYES AND MIRIAM REYES, HUSBAND AND WIFE NOT AS JOINT TENANTS OR TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CITIMORTGAGE, INC., in the County of Cook, and the State of Illinois, Dated: 03/14/2011 Recorded: 03/22/2011 in Book/Reel/Liber: NA Page/Folio: NA as Instrument No.: 1108141028, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS:

LOT 77 IN SCHORSCH MERRIMAC GARDENS, BEING A SUBDIVISION OF PART OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF THEE NORTH WEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 13-20-129-007-0000
Property Address: 3936 N MOBILE AVE, CHICAGO, IL 60634-2513

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CITIMORTGAGE, INC. ITS SUCCESSORS AND/OR ASSIGNS
On October 11th, 2017

By: _____
MOHAMED HAMEED, Vice-President

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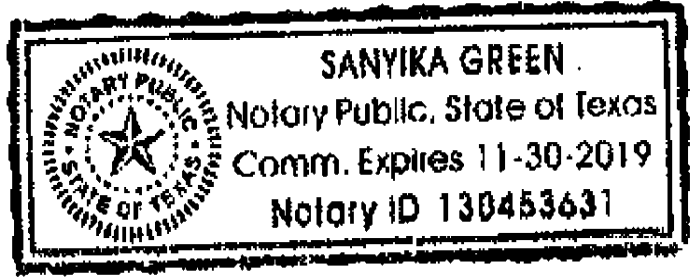
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STATE OF Texas
COUNTY OF Dallas

On October 11th, 2017, before me, SANYIKA GREEN, a Notary Public in and for Dallas in the State of Texas, personally appeared MOHAMED HAMEED, Vice-President, personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

SANYIKA GREEN
Notary Expires: 11/30/2019 #130453631



(This area for notarial seal)

Prepared By:
Saiyyad Mohammad Adil, NATIONSTAR MORTGAGE DBA MR COOPER 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019
1-888-480-2432

Property of Cook County Clerk's Office