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Doc#: 1728408000 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/11/2017 09:42 AM Pg: 1 of 3

AFTER RECORDING MAIL TO:
and prep by:

Sherpa Capital Group LLC
1070 N. Milwaukee Ave
Chicago IL 60654

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RELEASE OF MORTGAGE AND SECURITY AGREEMENT

KNOW ALL PERSONS BY THESE PRESENTS: SHERPA CAPITAL GROUP, LLC, an Illinois limited liability company ("Mortgagee"), whose address is 1070 North Milwaukee Avenue, Chicago, Illinois 60642 ATTN: Ashish Parikh, as owner and holder of that certain Mortgage and Security Agreements dated November 17, 2014, on August 5, 2015 (the "Mortgage") executed by CHICAGO TITLE LAND TRUST COMPANY AS TRUSTEE UNDER TRUST NO. 8002366484 (Mortgagor"), which Mortgage was recorded in the office of the Cook County Recorder, Cook County, Illinois on or about December 15, 2014 as document numbers 1434949163 and as amended and recorded on February 9, 2016 as document numbers 1604055010 and 1604055016, for value received, does hereby release, remit and discharge said Mortgage encumbering the real property described on Exhibit A attached hereto and made a part hereof.

Property Address: 1224 N Wood, Chicago, Illinois
Permanent Index Number: 17-06-229-041-0000

IN WITNESS WHEREOF, Mortgagee has executed these presents as of the 29th day of August, 2017.

SHERPA CAPITAL GROUP, LLC, an
Illinois limited liability company

BY: 18
ITS: MGM/TEL

FIDELITY NATIONAL TITLE SC17019656

2 of 3

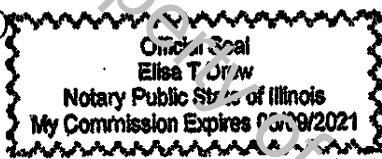
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STATE OF ILLINOIS)
) ss:
COUNTY OF _____)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that ASHISH PARIKH, as MANAGER of SHERPA CAPITAL GROUP, LLC, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of him., for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 29th day of August, 2017

(SEAL)



Elisa T. Drew
Notary Public

My commission expires: 6/9/2021

COOK County Clerk's Office

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EXHIBIT "A" Legal Description

LOT 21 IN BLOCK 2 IN J.P. CLARKSON'S SUBDIVISION OF THE EAST 5 ACRES OF THE SOUTH 25 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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