

UNOFFICIAL COPY

Doc#: 1728415071 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/11/2017 10:26 AM Pg: 1 of 3

[Space Above This Line for Recording Data]

This Document Prepared By:

JULIO ESTRADA
BANK OF AMERICA
MC: FL1-908-01-05
4909 SAVARESE CIR.
TAMPA, FL 33634
(800) 444-4302
Tax/Parcel #: 17-17-206-013-1047

When Recorded Mail To:

FIRST AMERICAN TITLE COMPANY
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

ASSIGNMENT OF MORTGAGE

For Value Received, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS** (herein "Assignor"), whose address is **P.O. Box 2026, Flint, MI 48501-2026**, does hereby grant, assign, transfer and convey unto **THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK AS SUCCESSOR INDENTURE TRUSTEE TO JPMORGAN CHASE BANK, N.A., AS INDENTURE TRUSTEE FOR THE CWABS REVOLVING HOME EQUITY LOAN TRUST, SERIES 2004-P** (herein "Assignee"), whose address is **1 MANHATTANVILLE RD, PURCHASE, NY 10577**, and its successors and assigns all its right, title and interest in and to a certain Mortgage described below.

Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS**
Borrower(s): **GREGORY G MARKARIAN**
Date of Mortgage: **SEPTEMBER 25, 2004**
Original Loan Amount: **\$249,300.00**
Property Address: **939 W MADISON ST UNIT 609, CHICAGO, ILLINOIS 60607**

Recorded on **OCTOBER 15, 2004** in **INSTRUMENT NO. 0428912111** of the official Records of **COOK COUNTY, State of ILLINOIS.**
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF:

Assignment of Mortgage - MERS 01052017_416

Page 1

Wintrack #: 11185020



67698983035919

MIN #: 1001337-0000296934-6

MERS Phone#: (888) 679-6377

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on
OCT 06 2017

Date

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS

By: [Signature] **ARIANA GARCIA**
ASSISTANT VICE PRESIDENT

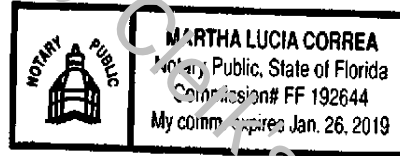
[Space Below This Line for Acknowledgments]

STATE OF FLORIDA
COUNTY OF HILLSBOROUGH

The foregoing instrument was acknowledged before me this OCT 06 2017
by **ARIANA GARCIA, ASSISTANT VICE PRESIDENT**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS**, on behalf of the company. He/She is personally known to me or who has produced [Signature] as identification.

[Signature]
Notary Public

Printed Name: Martha Lucia Correa
My commission expires: 1/26/2019



UNOFFICIAL COPY

EXHIBIT A

BORROWER(S): GREGORY G MARKARIAN

LOAN NUMBER: 67698983035919

LEGAL DESCRIPTION:

UNIT NUMBER 609 AND P-39 IN THE MADISON CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1: LOT 3 IN BLOCK 4 IN DUNCAN'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOTS 1, 2, 3, 4 AND 5 IN SUPERIOR COURT PARTITION OF LOTS 1 AND 2 OF BLOCK 4 OF DUNCAN'S ADDITION TO CHICAGO, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 99831947; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

ALSO KNOWN AS: 939 W MADISON ST UNIT 609, CHICAGO, ILLINOIS 60607

