

UNOFFICIAL COPY

Doc#: 1728439056 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/11/2017 10:05 AM Pg: 1 of 3

Return To:
CT LIEN SOLUTIONS
PO BOX 29071
GLENDALE, CA 91209-9071
Phone #: 800-331-3282
Email: iLienREDSupport@wolterskluwer.com

Prepared By:
BEVERLY BANK & TRUST
PAT GRAY
10258 S. WESTERN AVENUE
CHICAGO , IL 60643

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **Beverly Bank & Trust Company N.A.** does hereby certify that a certain Mortgage, bearing the date **01/16/2007**, made by **WAYNE HUMMER TRUST COMPANY**, to **Beverly Bank & Trust Company N.A.**, on real property located in **Cook County**, State of **Illinois**, with the address of **11001 SOUTH ARTESIAN, CHICAGO, IL, 60655** and further described as:

Parcel ID Number: **24-13-431-001-0000**, and recorded in the office of **Cook County**, as **Instrument No: 0703626050**, on **02/05/2007**, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: See attached.

Current Beneficiary Address: 10258 South Western Avenue, Chicago, IL, 60643

Dated this **09/29/2017**

Lender: **Beverly Bank & Trust Company N.A.**

Electronic Signature

By: **LUKASZ MORYL**
Its: **Assistant Vice President**

Electronic Signature

By: **CHRISTINA GERSY**
Its: **VICE PRESIDENT**

UNOFFICIAL COPY

State of Illinois , Cook County

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **LUKASZ MORYL** personally known to me to be the **Assistant Vice President** of **Beverly Bank & Trust Company N.A.**, and personally known to me to be the **Assistant Vice President** of said corporation, and **CHRISTINA GERSY** personally known to me to be the **VICE PRESIDENT** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Assistant Vice President** and **VICE PRESIDENT** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 09/29/2017 .

Electronic Notarization

Property of Cook County Clerk's Office

Notary Public **SHIRLEY CLESCERI**

Commission Expires: 02/20/2021



UNOFFICIAL COPY

LOT 19 IN HAROLD J. MCELHINNY'S SECOND ADDITION TO SOUTHTOWN BEING A SUBDIVISION OF CERTAIN LOTS IN BLOCKS 1, 2, 4, 5, 7 AND 8 IN FIREMAN'S INSURANCE COMPANY'S ADDITION TO MORGAN PARK, A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office