

# UNOFFICIAL COPY

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Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 10/11/2017 10:33 AM Pg: 1 of 1

## ILLINOIS

COUNTY OF COOK (A)  
LOAN NO.: 29500



PREPARED BY: CUSO MORTGAGE INC.  
5601 EAST LA PALMA AVE.  
ANAHEIM, CA 92807  
WHEN RECORDED MAIL TO:  
ATTN: JEFF OSGOOD  
FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH. 208-528-9895  
PARCEL NO. 18-17-313-020-0000

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR ILLINOIS COMMUNITY CREDIT UNION, ITS SUCCESSORS AND ASSIGNS located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, Assignor, does hereby grant, assign, and transfer to CUSO MORTGAGE INC. located at 5601 EAST LA PALMA AVE. , ANAHEIM, CA 92807, Assignee, its successors and assigns, that certain Real Estate Mortgage dated SEPTEMBER 01, 2012, executed by JOSEPH F. MERS JR. AND PAULA M. WALGREN, NOT AS TENANTS IN COMMON, BUT AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR ILLINOIS COMMUNITY CREDIT UNION, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on SEPTEMBER 12, 2012 as Document/Instrument No. 1226508001 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: LOT 35 IN ASHBROOK SUBDIVISION, BEING A SUBDIVISION IN PART OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 1, 1956 AS DOCUMENT 96159610, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 11035 ASHBROOK LN, INDIAN HEAD PARK, IL 60525

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed this October 5, 2017.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR ILLINOIS COMMUNITY CREDIT UNION, ITS SUCCESSORS AND ASSIGNS

  
RON WILSIE, VICE PRESIDENT

A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA COUNTY OF ORANGE ) ss.

On 10/5/17, before me, Steve Tong Lee, a Notary Public, personally appeared RON WILSIE who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument the person(s), or the entity upon behalf of which the person acted, executed the instrument.

I certify under Penalty of Perjury, under the laws of the State of California, that the forgoing paragraph is true and correct.

  
NOTARY PUBLIC (COMMISSION EXP. January 1, 2021)

