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Doc#. 1728439085 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 10/11/2017 10:33 AM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 29500



PREPARED BY: CUSO MORTGAGE INC.

5601 EAST LA PALMA AVE.
ANAHEIM, CA 92807
WHEN RECORDED MAIL TO:
ATTN: JEFF OSGOOD
FIRST AMERICAN MORTG/GE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895

PARCEL NO. 18-17-313-020-0000

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR ILLINOIS COMMUNITY CREDIT UNION, ITS SUCCESSORS AND ASSIGNS located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, Assignor, does hereby great, assign, and transfer to CUSO MORTGAGE INC. located at 5601 EAST LA PALMA AVE., ANAHEIM, CA 92807, Assignee its successors and assigns, that certain Real Estate Mortgage dated SEPTEMBER 01, 2012, executed by JOSEPH F. MICS JR. AND PAULA M. WALGREN, NOT AS TENANTS IN COMMON, BUT AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR ILLINOIS COMMUNITY CREDIT UNION, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on SEPTEMBER 12, 2012 as Document/Instrument No. 1226508001 in the Office of the Recorder of Deeds for COOK (A) County Etate of ILLINOIS.

LEGAL DESCRIPTION: THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: LOT 35 IN ASHBROOK SUBDIVISION, BEING A SUBDIVISION IN PART OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 1, 1956 AS DOCUMENT 96159610, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 11035 ASHBROOK LN, INDIAN HEAD PARK, IL 60525

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate Mortgage.

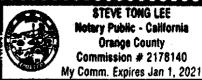
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed this October 5 2017

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE I OR IL LINOIS COMMUNITY CREDIT UNION, ITS SUCCESSORS AND ASSIGNS

RON WILSIE, VICE PRESIDENT

A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.	
document to which this certificate is attached, and not the truthfulless, accuracy, or valuety of that document.	
STATE OF CALIFORNIA COUNTY OF ORANGE) ss.	
On 10/5/17, before me, Steve Tong Lee, a Notary F	Public, personally appeared RON WILSIE who
proved to me on the basis of satisfactory evidence to be the person whose nar	me is subscribed to the within instrument and
acknowledged to me that he/she executed the same in his/her authorized capacity an	d that by his/her signature on the instrument the
person(s), or the entity upon behalf of which the person acted, executed the instrument	
I certify under Penalty of Perjury, under the laws of the State of California, that the for	
1 day 1	STEVE TONG LEE

(COMMISSION EXP. January 1, 2021)





MIN: 100290000000295003 MERS PHONE: 1-888-679-6377