

# UNOFFICIAL COPY

Doc#. 1728549017 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 10/12/2017 08:45 AM Pg: 1 of 3

When Recorded Mail To:  
PennyMac Loan Services, LLC  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 1000021262

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **CORNELL BARNETT, JR.** to **THE SOUTH SHORE BANK OF CHICAGO** bearing the date 03/22/1996 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 96-263455**.


The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 18-03-210-068-0000

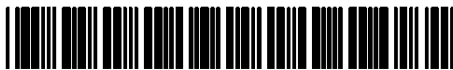
Property is commonly known as: 4000 SUNNYSIDE, BROOKFIELD, IL 60513.

**Dated this 11th day of October in the year 2017**  
**PENNYMAC LOAN SERVICES, LLC**

  
\_\_\_\_\_  
**DANIEL THOMPSON**  
**VICE PRESIDENT**

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

PNMRC 400240609 DOCR T101710-09:40:33 [C-2] ERCNIL1




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Loan Number 1000021262

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 11th day of October in the year 2017, by Daniel Thompson as VICE PRESIDENT of PENNYMAC LOAN SERVICES, LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
\_\_\_\_\_  
NICOLE SHIELDS  
COMM EXPIRES: 08/05/2020



NICOLE SHIELDS  
Notary Public - State of Florida  
My Comm. Expires August 5, 2020  
Commission # GG126925

Document Prepared By: E.Larice NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PNMRC 400240609 DOCR T101710-09:40:33 [C-2] ERCNIL1



\*D0026440477\*

Property of Cook County Clerk's Office

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## Exhibit A

LOT 1 AND THE NORTH 1/2 OF LOT 2 IN BLOCK 83 IN S.E. GROSS 3RD ADDITION TO GROSSDALE, BEING THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND THE EAST 1/2 OF THE NORTHWEST 1/4 LYING NORTH OF ROAD (NOW OGDEN AVENUE ) EXCEPT RIGHT OF WAY OF THE CHICAGO, BURLINGTON AND QUINCY RAILROAD, ALSO THE EAST 1/2 OF THE NORTHEAST 1/4 LYING SOUTH OF ROAD (NOW OGDEN AVENUE ) ASSIGNMENT OF LEASE IN SECTION 3, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
PERMANENT INDEX NUMBER: 18-03-210-068

Property of Cook County Clerk's Office