

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

JESSICA BAILEY
PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 - 0449

1000283484
JOHN R PHILLIPS
PO Date: 10/02/2017

Doc#: 1728549254 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/12/2017 10:31 AM Pg: 1 of 3

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED. **MERS # 100800300010285868 MERS PHONE: 1-888-679-6377**

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

JOHN R PHILLIPS, AN UNMARRIED MAN
to **SHELTER MORTGAGE COMPANY, L.L.C** dated **December 5, 2013** calling for the original principal sum of
dollars (**\$225,900.00**), and recorded in Mortgage Record , page and/or instrument # **1335804081**, of the records in
the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

10 WHITMAN DR, SCHAUMBURG IL - 60173
Tax Parcel No. **07-24-304-092-0000**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this **12th** day of **October, 2017**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR SHELTER MORTGAGE
COMPANY, L.L.C** its successors and assigns

By



MICHELLE F PYBURN
Its **ASSISTANT SECRETARY**

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1000283484

MERS # 100800300010285868 MERS PHONE: 1-888-679-6377



JOHN R PHILLIPS

State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 12th day of October, 2017, personally appeared MICHAEL F PYBURN, ASSISTANT SECRETARY, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR SHELTER MORTGAGE COMPANY, L.L.C its successors and assigns

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

  **CONSUELO A. TRAVIS**
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
July 16, 2018

Notary Public
CONSUELO A TRAVIS
My commission expires **7/16/2018**

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JOHN R PHILLIPS**1000283484**PO Date: **10/02/2017**

EXHIBIT A

THAT PART OF LOT 14 IN AUTUMN RIDGE, BEING A SUBDIVISION OF PART OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 88598269, RECORDED DECEMBER 29, 1988 DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 14; THENCE NORTH 52 DEGREES 21 MINUTES 00 SECONDS EAST ALONG THE WESTERLY LINE OF SAID LOT 14 A DISTANCE OF 104.61 FEET FOR A PLACE OF BEGINNING, THENCE CONTINUING NORTH 52 DEGREES 21 MINUTES 00 SECONDS EAST ALONG THE WESTERLY LINE OF SAID LOT 14 A DISTANCE OF 25.00 FEET; THENCE SOUTH 37 DEGREES 39 MINUTES 00 SECONDS EAST 130.57 FEET TO A POINT ON A CURVE, BEING THE SOUTHERLY LINE OF SAID LOT 14; THENCE SOUTHWESTERLY ALONG THE ARC OF SAID CURVE BEING THE SOUTHERLY LINE OF 14; BEING CONCAVE TO THE NORTHWEST, HAVING A RADIUS OF 330.00 FEET, HAVING A CHORD BEARING OF SOUTH 48 DEGREES 25 MINUTES 54 SECONDS WEST, A DISTANCE OF 25.06 FEET; THENCE NORTH 37 DEGREES 39 MINUTES 00 SECONDS WEST 132.28 FEET TO THE PLACE OF BEGINNING, SAID PARCEL OF LAND HEREIN DESCRIBED CONTAINS 0.076 ACRES, MORE OR LESS, IN COOK COUNTY, ILLINOIS.