## **UNOFFICIAL COPY**

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

TAYLOR WUELLNER
PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 - 0449

8000138154 ELLA LANG

PO Date: 10/03/2017

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE DEFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#. 1728557144 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 10/12/2017 10:33 AM Pg: 1 of 2

### RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

#### **ELLA LANG, AN UNMARRIED WOMAN**

to PNC MORTGAGE, A DIVISION OF PNC BAN., NATIONAL ASSOCIATION dated July 25, 2011 calling for the original principal sum of dollars (\$148,146.00), and recorded in Mortgage Record, page and/or instrument # 1123646023, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

**4908 W KAMERLING AVE, CHICAGO IL - 60651** Tax Parcel No. <u>16-04-214-038-0000</u>

ALSO RELEASES LOAN MODIFICATION RECORDED ON 03/13/2013 AS DOCUMENT NUMBER 1307219031 LEGAL DESCRIPTION: THE LAND REFERRED TO IN THIS CCMMITMENT IS DESCRIBED AS FOLLOWS: LOT 23 IN BLOCK 2 IN HILLS AND SONS SUBDIVISION OF THE NORTH-1/2 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this <u>12th</u> day of <u>October</u>, <u>2017</u>.

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

3у

MICHELLE F PYBURN
Its MORTGAGE OFFICER

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# **UNOFFICIAL COPY**

8000138154 **ELLA LANG** 

| State of OHIO               | ) |    |
|-----------------------------|---|----|
| County of MONTGOMERY COUNTY | ) | SS |

Before me, the undersigned, a Notary Public in and for said County and State this 12th day of October, 2017, personally appeared MCHELLE F PYBURN, MORTGAGE OFFICER, of

## PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

who as such officers for and on its hehalf acknowledged the execution of the foregoing instrument. Or Cooper

Witness my hand and Notarial Seal

Notary Public **CONSUELO A TRAVIS** Sion E

My commission expires 7/16/2018

THE STATE OF OHIO
COMMISSION EXPIRES