

# UNOFFICIAL COPY

Doc#: 1728512031 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 10/12/2017 10:13 AM Pg: 1 of 3

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Prepared By:  
**WINTRUST MORTGAGE (WINTRUST)**  
**ALICIA RIVERA**  
**9700 W. Higgins Road**  
**Rosemont, IL 60018**  
**MERS SIS # 888-679-6377 MIN: 100031200012812175**

## SATISFACTION OF MORTGAGE



**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Know all men by these presents, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. , **Current Beneficiary Address: PO BOX 2026, FLINT, MI, 48501** , does hereby certify that a certain Mortgage , bearing the date 03/18/2016 , made by JAMES N DEMARCO, UNMARRIED MAN to WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO. N.A. on real property located Cook County , in State of Illinois, with the address of 1636 N WELLS ST. UNIT 403, CHICAGO, IL, 60614 and further described as:

Parcel ID Number: **14-33-422-068-1003**, and recorded in the office of **Cook County**, as **Instrument No: 1608222003** , on **03/22/2016**, is fully paid, satisfied, or otherwise discharged.

**Description/Additional information: See attached. SEE EXHIBIT "A"**

**Loan Amount: \$209,000.00**

**Current Beneficiary Address: PO BOX 2026, FLINT, MI, 48501**

Dated this **10/11/2017**

Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

  
Electronic Signature

By: **RENEE KIRIN**

Its: **Assistant Secretary of Mortgage Electronic Registration Systems, Inc.**

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STATE OF ILLINOIS, COOK COUNTY

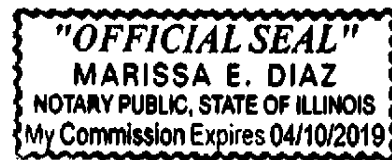
On **October 11, 2017** before me, the undersigned, a notary public in and for said state, personally appeared **RENEE KIRIN, Assistant Secretary of Mortgage Electronic Registration Systems, Inc. of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.



Electronic Notarization

\_\_\_\_\_  
Notary Public **MARISSA DIAZ**

Commission Expires: **04/10/2019**



Property of Cook County Clerk's Office

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## EXHIBIT A

### LEGAL DESCRIPTION

Legal Description: PARCEL 1:

UNIT NUMBER 403, IN AMERICANA TOWERS CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

SUBDIVISION OF LOT 14 IN THE SUBDIVISION OF LOTS 14 TO 19 AND THE SOUTH 63 FEET OF LOT 13 IN GALE'S NORTH ADDITION TO CHICAGO, IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ALSO LOTS AND PARTS OF LOTS IN THE SUBDIVISION OF LOT 20 IN GALE'S NORTH ADDITION TO CHICAGO, AFORESAID ALSO LOTS AND PARTS OF LOT IN THE SUBDIVISION OF LOT 21 IN GALE'S NORTH ADDITION TO CHICAGO, AFORESAID;

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 10, 1970 KNOWN AS TRUST NUMBER 41015, RECORDED AS DOCUMENT NO. 24267612 AND FILED AS DOCUMENT NO. LR2991060; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS CREATED BY GRANT DATED OCTOBER 26, 1926 AND FILED OCTOBER 29, 1926 AS DOCUMENT NUMBER LR 326084, FOR THE PURPOSES OF INGRESS AND EGRESS OVER THE SOUTH 8 FEET OF LOT 4 (EXCEPT THAT PART TAKEN FOR NORTH FRANKLIN STREET) IN THE SUBDIVISION OF LOT 21 IN GALE'S NORTH ADDITION TO CHICAGO, IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 14-33-422-068-1003 Vol. 0496

Property Address: 1636 N. Wells Street, apt 403, Chicago, Illinois 60614