### NOFFICIAL COPY

Recording Requested By: NATIONSTAR MORTGAGE LLC DBA MR. COOPER

When Recorded Return To: NATIONSTAR MORTGAGE DBA MR. COOPER RELEASES P.O. BOX 619092 DALLAS, TX 75261-9947



Doc# 1728518045 Fee \$42.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 10/12/2017 11:46 AM PG: 1 OF 3

#### RELEASE OF MORTGAGE

NATIONSTAR MORTGAGE 4:0627422710 "BERNARD" Lender ID:AZW Cook, Illinois MIN #: 100037506011970069 SIC #: 1-888-679-6377

### FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MOLTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR GMAC BANK IT'S SUCCESSOR AND/OR ASSIGNS holder of a certain mortgage, made and executed by MICHAEL BERNARD AND MARIE FERN, AS JOINT TENANTS originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GMAC BANK, in the County of Cook, and the State of Illinois, Dated: 04/04/2005 Recorded: 04/07/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Ir strument No.: 0509742248, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, dres hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hercof

Assessor's/Tax ID No. 11-30-210-009-0000, 11-30-210-037-1003 Property Address: 121 CALLAN AVE #3S, EVANSTON, IL 60202

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR GMAC BANK T'S SUCCESSOR AND/OR **ASSIGNS** 

On September 14th, 2017

MOHAMED HAME Vice-President

1728518045 Page: 2 of 3

# UNOFFICIAL COP

RELEASE OF MORTGAGE Page 2 of 2

STATE OF Texas **COUNTY OF Dallas** 

On September 14th, 2017, before me, SANYIKA GREEN, a Notary Public in and for Dallas in the State of Texas, personally appeared MOHAMED HAMEED, Vice-President, personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

ESS my hand and official seal,

Notary Expires: 11/30/2019 #130453631

SANYIKA GREEN Notory Public. State of Texas Comm. Expires 11-30-2019 Notary ID 130453631

(This area for notarial seal)

Prepared By:

SE DBA.

OF COUNTY CLOTHES OFFICE Bernardo Hernandez, NATIONSTAR MONTGAGE DBA MR. COOPER 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432

1728518045 Page: 3 of 3

# **UNOFFICIAL COPY**



### CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008265913 SK

STREET ADDRESS: 121 CALLAN AVENUE UNIT 3S CITY: FUNNSTON COUNTY: COOK

TAX NUMBER: 11-30-210-009-0000

### LEGAL DESCRIPTION:

PARCEL 1: UNIT NUMBER 3S IN THE CALLAN PLACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:
LOTS 22 AND 23 IN BLOCK 2 IN NILES HOWARD TERMINAL ADDITION, BEING A SUBDIVISION OF THE SOUTH 6.25 CLAIMS (412 1/2 PEET) OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM

WHICH SURVEY IS ATTACHED AS INHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0327339090; TOGETHER WITH AN UNDIVIDED PERCENT INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

#### PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPICE 1, A LIMITED COMMON BLEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0327339090 IN COOK COUNTY, ALLINOIS