

UNOFFICIAL COPY

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
TIFFANY N COX - US BANK (IRV)



Doc# 1728518096 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 10/12/2017 03:53 PM PG: 1 OF 3

And When Recorded Mail To:
U.S. BANK MORTGAGE SERVICING
P.O. BOX 6060
NEWPORT BEACH, CA 92658-9880

PHONE#: (888) 679-6377

Investor #: F01 Service#: 1553008RL1



Loan#: 0009889615

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: MICHAEL J. STEIN AND MARY L. STEIN, HUSBAND AND WIFE
Original Mortgagee: FIRSTAR HOME MORTGAGE CORPORATION
Mortgage Dated: SEPTEMBER 01, 1993 Recorded on: SEPTEMBER 21, 1993 as Instrument No. 93755933 in Book No. --- at Page No. ---

Property Address: 1105 ASPEN ST, HOFFMAN ESTATES, IL 60195-0000

County of COOK, State of ILLINOIS

PIN# 07-14-105-004-0000

Legal Description: See Attached Exhibit

S Y
P 3
S N
M N
SC Y
E Y
INT AV

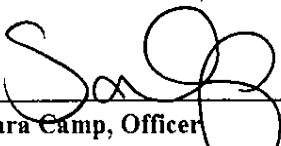
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Loan#: 0009889615 Srv#: 1553008RL1

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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **SEPTEMBER 28, 2017**

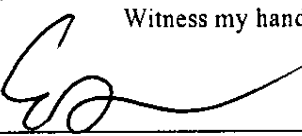
U.S. BANK NA SUCCESSOR BY MERGER TO FIRSTAR BANK, NA SUCCESSOR BY MERGER TO FIRSTAR BANK MILWAUKEE, NA

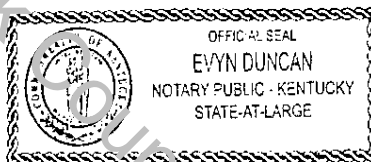
By: 
Sara Camp, Officer

State of KENTUCKY }
County of DAVIESS } ss.

On this date of **SEPTEMBER 28, 2017**, before me the undersigned authority, personally appeared **Sara Camp**, personally known to me to be the person whose name is subscribed as the **Officer of U.S. BANK NA SUCCESSOR BY MERGER TO FIRSTAR BANK, NA SUCCESSOR BY MERGER TO FIRSTAR BANK MILWAUKEE, NA**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: **Eryn Duncan**
My Commission Expires: **11/28/2020**



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0009889615-IL

EXHIBIT A

LOT 4 IN BLOCK 9 IN HOPFMAN ESTATES 1, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THAT PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF HIGGINS ROAD, TOGETHER WITH THAT PART OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF HIGGINS ROAD, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON AUGUST 5, 1955 AS DOCUMENT NUMBER 1,612,242.

Office of Cook County Clerk's Office